



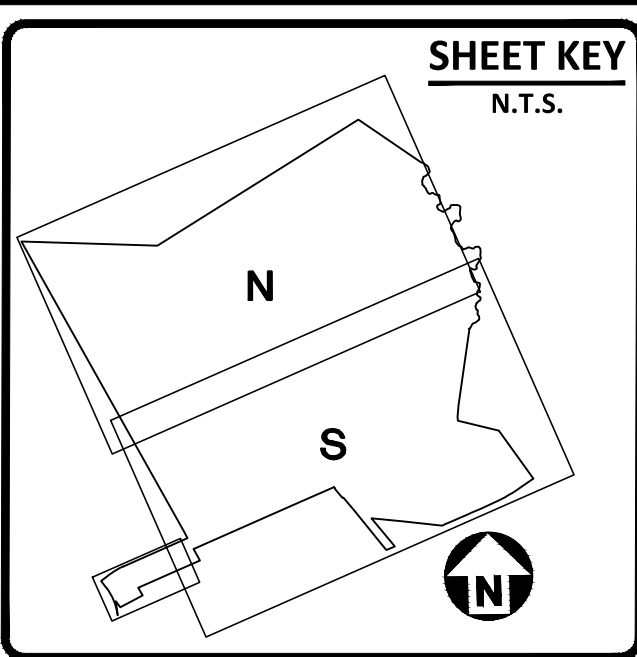
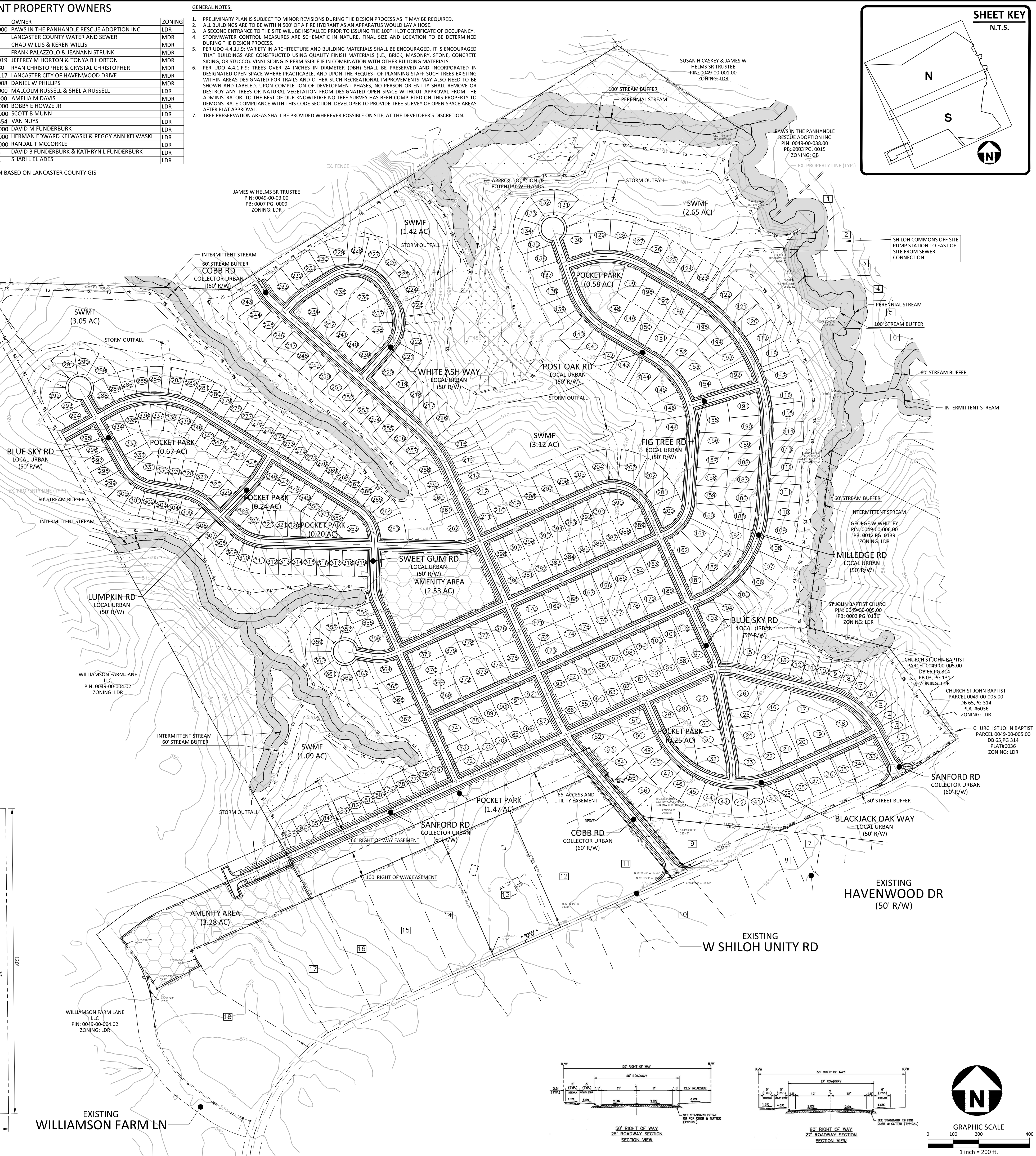
Diagram illustrating the row planting layout. The top row shows a spacing of 40' between plants. The bottom row shows a spacing of 20' between plants. The rows are separated by a 40' distance.

| ADJACENT PROPERTY OWNERS |                 |                                                       |        |
|--------------------------|-----------------|-------------------------------------------------------|--------|
| PARCEL                   | PLAT            | OWNER                                                 | ZONING |
| 1                        | 0049K-04-037.00 | 5384-0000 PAWS IN THE PANDHANDLE RESCUE ADOPTION INC  | LDR    |
| 2                        | 0049K-04-052.00 | 2006-9 LANCASTER COUNTY WATER AND SEWER               | MDR    |
| 3                        | 0049K-04-053.00 | 2006-9 CHERRY LANE & KAREN WILLIS                     | MDR    |
| 4                        | 0049K-04-054.00 | 2006-9 CHARG PALAZZOLO & JEANANN STRUNK               | MDR    |
| 5                        | 0049K-04-055.00 | 2006-1019 JEFFREY M HORTON & TONYA B HORTON           | MDR    |
| 6                        | 0049K-04-057.00 | 2008-480 JUAN CHRISTOPHER C CRISTAL CHRISTOPHER       | MDR    |
| 7                        | 0049N-08-001.00 | 0013-0117 LANCASTER CITY OF HAVENWOOD DRIVE           | MDR    |
| 8                        | 0049N-04-017.00 | 2003-0008 DANIEL W PHILLIPS                           | MDR    |
| 9                        | 0049-00-004.01  | 0791-0000 ANABELA RUSSELL & SHELIA RUSSELL            | LDR    |
| 10                       | 0049N-04-015.00 | 0013-0000 ANTHONY M DALL                              | MDR    |
| 11                       | 0049-00-004.04  | 6133-0000 BOBBY H HOWZE JR                            | MDR    |
| 12                       | 0049-00-004.05  | 6133-0000 SCOTT B MUNN                                | MDR    |
| 13                       | 0049-00-004.06  | 2003-0554 VAN NUYS                                    | MDR    |
| 14                       | 0049-00-004.07  | 6133-0000 DAVID M FUNDENBURK                          | MDR    |
| 15                       | 0049-00-004.08  | 6133-0000 HERMAN EDWARD KELWASKI & PEGGY ANN KELWASKI | LDR    |
| 16                       | 0049-00-004.09  | 6133-0000 DANIEL T FACCONCE                           | MDR    |
| 17                       | 0049-00-004.10  | 6133-0000 DAVID M FUNDENBURK & KATHRYN J FUNDENBURK   | MDR    |
| 18                       | 0049-00-004.00  | P-12711 SHARI LEUDES                                  | MDR    |

NOTE: PROPERTY INFORMATION BASED ON LANCASTER COUNTY GIS

GENERAL NOTES:

2. PRELIMINARY PLAN IS SUBJECT TO MINOR REVISIONS DURING THE DESIGN PROCESS AS MAY BE REQUIRED.
3. ALL BUILDINGS ARE TO BE WITHIN 50' OF A FIRE HYDRANT AS AN APPARATUS WOULD LAY A HOSE.
4. ALL BUILDINGS SHALL BE CONSTRUCTED TO MEET THE MINIMUM REQUIREMENTS OF OCCUPANCY, STORMWATER CONTROL, MEASURES ARE SCHEMATIC IN NATURE. FINAL SIZE AND LOCATION TO BE DETERMINED BY THE DEVELOPER.
5. PER UDO 4.4.1.9: VARIETY IN ARCHITECTURE AND BUILDING MATERIALS SHALL BE ENCOURAGED. IT IS ENCOURAGED TO INCORPORATE A MIXTURE OF MATERIALS SUCH AS WOOD, BRICK, STONE, CONCRETE, METAL, SIDING, OR STUCCO. UNIFORM SIDING IS PERMISSIBLE IF IN COMBINATION WITH OTHER BUILDING MATERIALS.
6. PER UDO 4.4.1.10: TREES OVER 24 INCHES IN DIAMETER (DBH) SHALL BE PRESERVED AND INCORPORATED INTO THE LANDSCAPE PLAN. TREES LESS THAN 24 INCHES IN DBH MAY BE REMOVED FOR CONSTRUCTION. WITHIN AREAS DESIGNATED FOR TRAILS AND OTHER SUCH RECREATIONAL IMPROVEMENTS MAY ALSO NEED TO BE REMOVED FOR CONSTRUCTION. REMOVAL OF TREES SHALL BE LIMITED TO THOSE NECESSARY TO CONSTRUCT OR DESTROY ANY TRAIL OR NATURAL VEGETATION FROM DESIGNATED OPEN SPACE WITHOUT APPROVAL FROM THE CITY ENGINEER. THE CITY ENGINEER SHALL REVIEW THE LANDSCAPE PLAN AND CONSTRUCTION PLAN TO DEMONSTRATE COMPLIANCE WITH THIS CODE SECTION. DEVELOPER TO PROVIDE TREE SURVEY OF OPEN SPACE AREAS AFTER FINAL APPROVAL.
7. PER UDO 4.4.1.11: LANDSCAPE IMPROVEMENTS SHALL BE PROVIDED WHEREVER POSSIBLE ON SITE, AT THE DEVELOPER'S DISCRETION.



**McADAMS**

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3430 Toringdon Way  
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Charlotte, NC 28277

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fax 919. 361. 2269  
license number: C-0293, C-187

**CLIENT**

CENTURY COMMUNITIES  
7401 CARMEL EXECUTIVE PARK DRIVE  
SUITE 310  
CHARLOTTE, NORTH CAROLINA 28226

**SHILOH WOODS**  
PRELIMINARY PLAT  
W SHILOH UNITY ROAD  
ANCASTER, SOUTH CAROLINA 29720



## REVISIONS

| NO. | DATE |
|-----|------|
|-----|------|

## PLAN INFORMATION

|             |              |
|-------------|--------------|
| PROJECT NO. | CEN-22001    |
| FILENAME    | CEN22001-PL1 |
| CHECKED BY  | JBW          |
| DRAWN BY    | DMD          |
| SCALE       | 1"=200'      |
| DATE        | 07. 01. 2022 |

**SHEET**

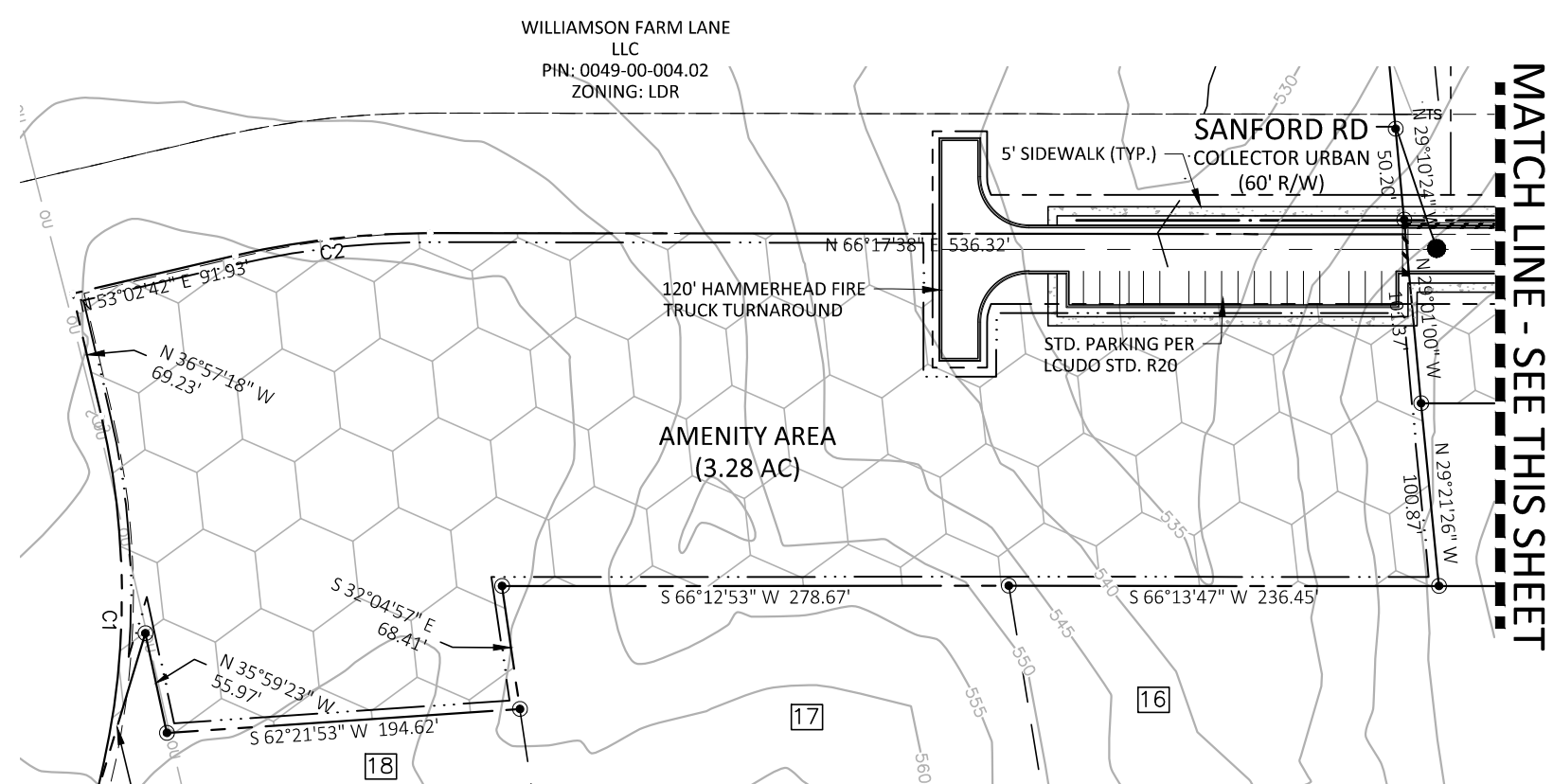
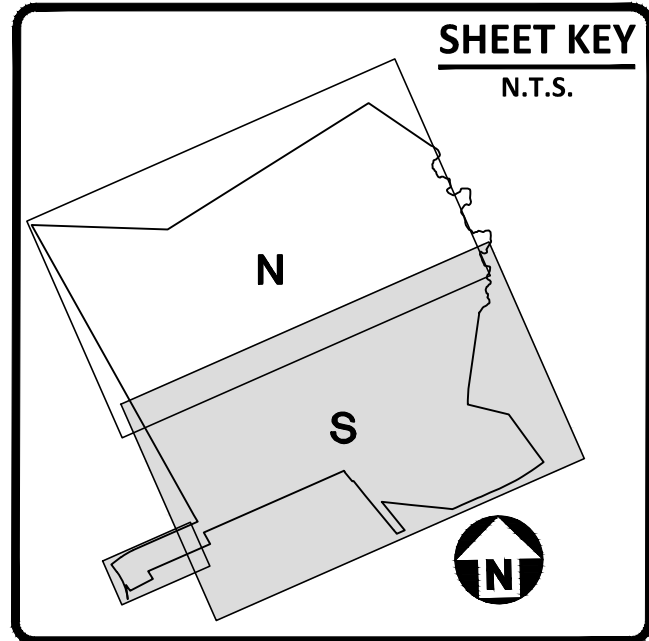
# PRELIMINARY PLAT SITE PLAN

# PL-1

| SITE LEGEND |                          |
|-------------|--------------------------|
|             | PROPERTY LINE            |
|             | RIGHT-OF-WAY LINE        |
|             | LOT LINE                 |
|             | EASEMENT LINE            |
|             | BUFFER LINE              |
|             | CENTERLINE               |
|             | WATERLINE (NOT SURVEYED) |
|             | OPEN SPACE               |
|             | TREE SAVE                |
|             | WETLANDS                 |
|             | STREAM BUFFERS           |

| ADJACENT PROPERTY OWNERS |                 |                                                       |        |
|--------------------------|-----------------|-------------------------------------------------------|--------|
| PARCEL                   | PLAT            | OWNER                                                 | ZONING |
| 1                        | 0049-00-037.00  | PAWS IN THE PANHANDLE RESCUE ADOPTION INC             | LDR    |
| 2                        | 0049K-0A-052.00 | LANCASTER COUNTY WATER AND SEWER                      | MDR    |
| 3                        | 0049K-0A-053.00 | CHAD WILLIS & KAREN WILLIS                            | MDR    |
| 4                        | 0049K-0A-054.00 | FRANK PALAZZOLO & JEANANN STRUNK                      | MDR    |
| 5                        | 0049K-0A-055.00 | JEFFREY M HORTON & TONYA B HORTON                     | MDR    |
| 6                        | 0049K-0A-057.00 | RYAN CHRISTOPHER & CRYSTAL CHRISTOPHER                | MDR    |
| 7                        | 0049N-0B-001.00 | LANCASTER CITY OF HAVENWOOD DRIVE                     | MDR    |
| 8                        | 0049N-0A-017.00 | DANIEL W PHILLIPS                                     | MDR    |
| 9                        | 0049-00-004.01  | C791-0000 MALCOLM RUSSELL & SHELIA RUSSELL            | LDR    |
| 10                       | 0049N-0A-015.00 | E261-0000 AMELIA M DAVIS                              | MDR    |
| 11                       | 0049-00-004.04  | G133-0000 BOBBY E HOWZE JR                            | LDR    |
| 12                       | 0049-00-004.05  | G133-0000 SCOTT E MUMIN                               | LDR    |
| 13                       | 0049-00-004.06  | 2003-0554 VANN NUYS                                   | LDR    |
| 14                       | 0049-00-004.07  | G133-0000 DAVID M FUNDERBURK                          | LDR    |
| 15                       | 0049-00-004.08  | G133-0000 HERMAN EDWARD KELWASKI & PEGGY ANN KELWASKI | LDR    |
| 16                       | 0049-00-004.09  | G133-0000 RANDAL T MCCORKLE                           | LDR    |
| 17                       | 0049-00-004.10  | P-16133 DAVID B FUNDERBURK & KATHRYN L FUNDERBURK     | LDR    |
| 18                       | 0049-00-004.00  | P-127111 SHARI L ELIADES                              | LDR    |

NOTE: PROPERTY INFORMATION BASED ON LANCASTER COUNTY GIS



MATCH LINE - SEE THIS SHEET

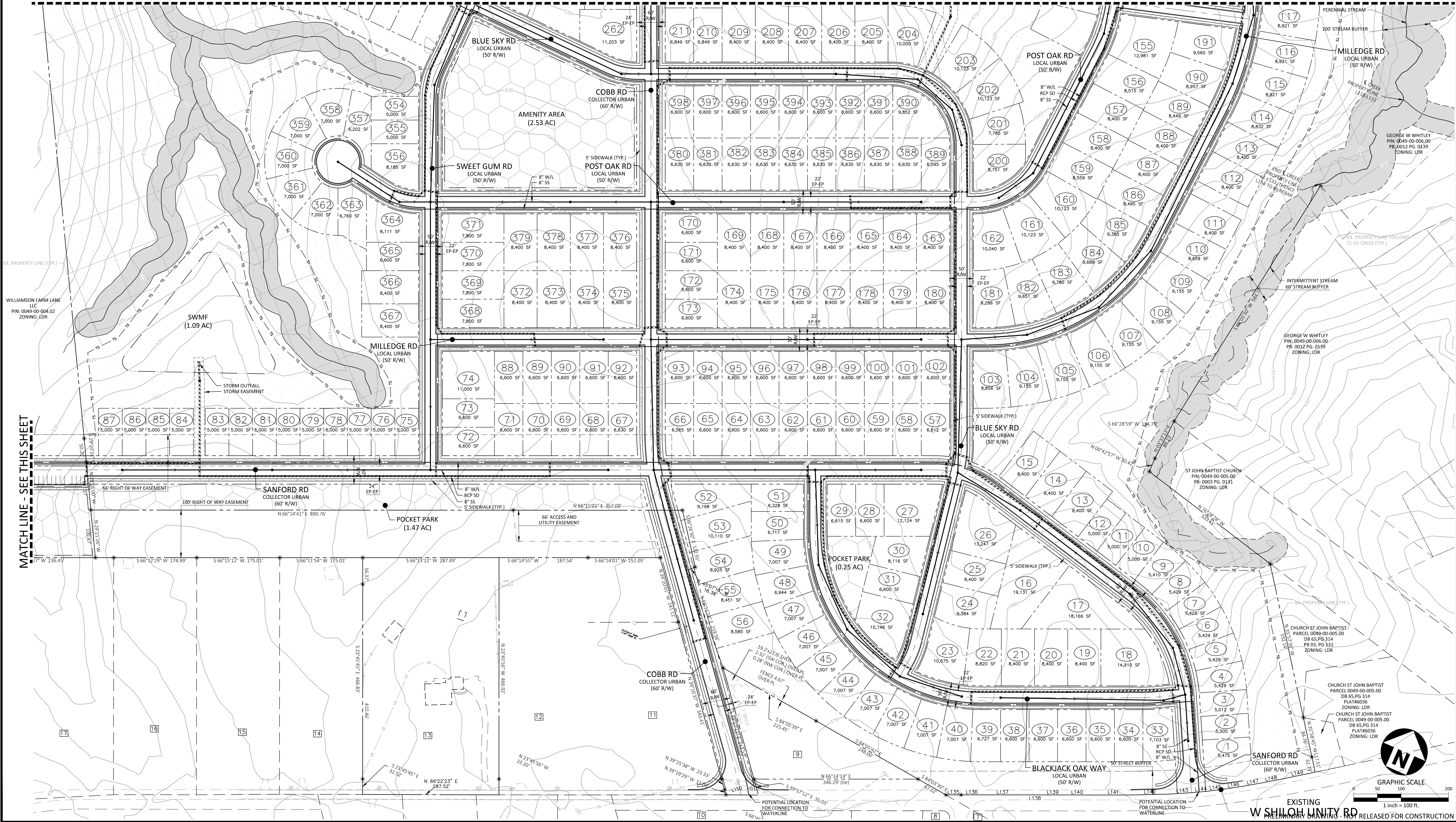
The John R. McAdams Company, Inc.  
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SUITE 310  
CHARLOTTE, NORTH CAROLINA 28226

MATCH LINE - SEE SHEET PL-3



SHILOH WOODS  
PRELIMINARY PLAT  
W SHILOH UNITY ROAD  
LANCASTER, SOUTH CAROLINA 29720

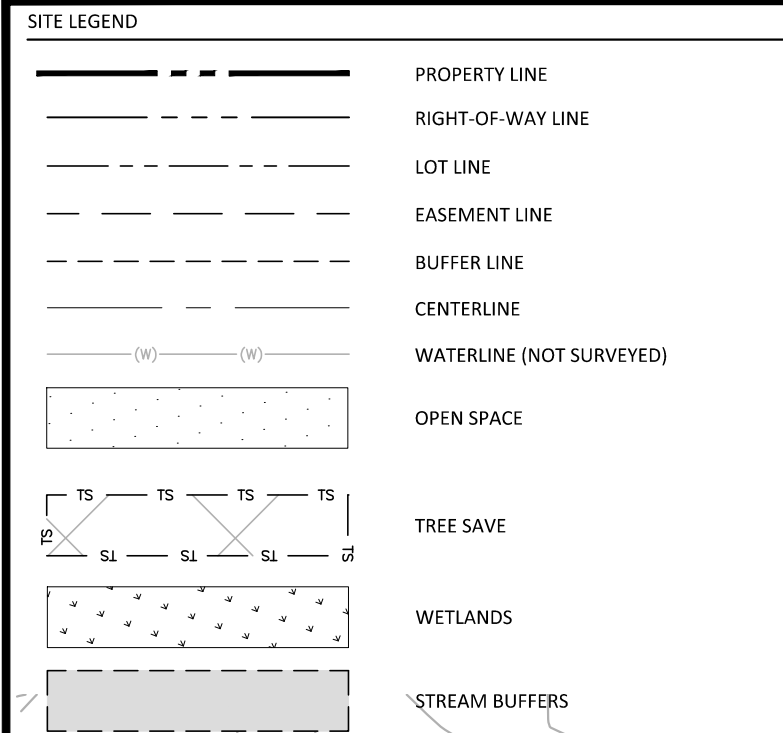
| REVISIONS |      |
|-----------|------|
| NO.       | DATE |

| PLAN INFORMATION |              |
|------------------|--------------|
| PROJECT NO.      | CEN-22001    |
| FILENAME         | CEN22001-PL1 |
| CHECKED BY       | JBW          |
| DRAWN BY         | DMD          |
| SCALE            | 1"=100'      |
| DATE             | 07.01.2022   |

SHEET

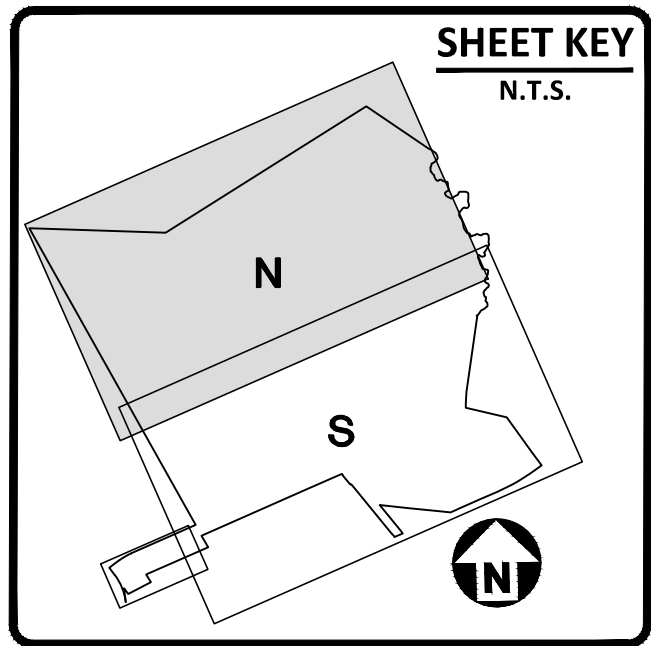
PRELIMINARY PLAT  
SITE PLAN - S

PL-2

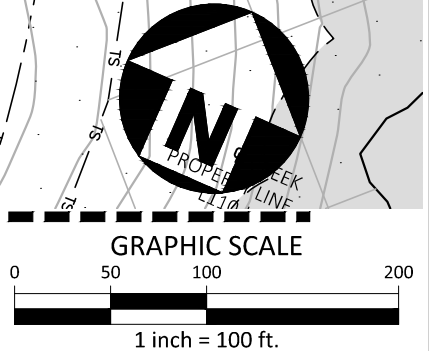


| ADJACENT PROPERTY OWNERS |                 |                                           |        |  |
|--------------------------|-----------------|-------------------------------------------|--------|--|
| PARCEL                   | PLAT            | OWNER                                     | ZONING |  |
| 1                        | 0049-00-037.00  | PAWS IN THE PANHANDLE RESCUE ADOPTION INC | LDR    |  |
| 2                        | 0049K-0A-052.00 | LANCASTER COUNTY WATER AND SEWER          | MDR    |  |
| 3                        | 0049K-0A-053.00 | CHAD WILLIS & KAREN WILLIS                | MDR    |  |
| 4                        | 0049K-0A-054.00 | FRANK PALAZZOLO & JEANANN STRUNK          | MDR    |  |
| 5                        | 0049K-0A-055.00 | 2006-9                                    | MDR    |  |
| 6                        | 0049K-0A-057.00 | 2006-1019                                 | MDR    |  |
| 7                        | 0049N-0B-001.00 | 2008-480                                  | MDR    |  |
| 8                        | 0049N-0A-017.00 | JEFFREY M HORTON & TONYA B HORTON         | MDR    |  |
| 9                        | 0049-00-004.01  | RYAN CHRISTOPHER & CRYSTAL CHRISTOPHER    | MDR    |  |
| 10                       | 0049N-0A-015.00 | 2003-0008                                 | MDR    |  |
| 11                       | 0049-00-004.04  | 0013-0117                                 | MDR    |  |
| 12                       | 0049-00-004.05  | 0003-0008                                 | MDR    |  |
| 13                       | 0049-00-004.06  | C791-0000                                 | MDR    |  |
| 14                       | 0049-00-004.07  | 0003-0008                                 | MDR    |  |
| 15                       | 0049-00-004.08  | 0003-0008                                 | MDR    |  |
| 16                       | 0049-00-004.09  | 0003-0008                                 | MDR    |  |
| 17                       | 0049-00-004.10  | 0003-0008                                 | MDR    |  |
| 18                       | 0049-00-004.00  | 0003-0008                                 | MDR    |  |

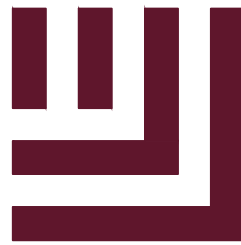
NOTE: PROPERTY INFORMATION BASED ON LANCASTER COUNTY GIS



MATCH LINE - SEE SHEET PL-2



PRELIMINARY DRAWING - NOT RELEASED FOR CONSTRUCTION



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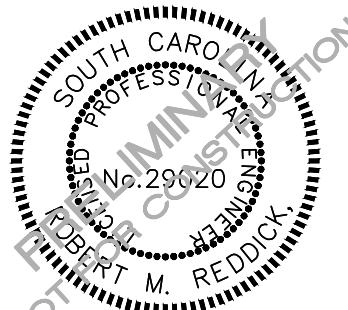
The John R. McAdams Company, Inc.  
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**REVISIONS**

NO. DATE

**PLAN INFORMATION**

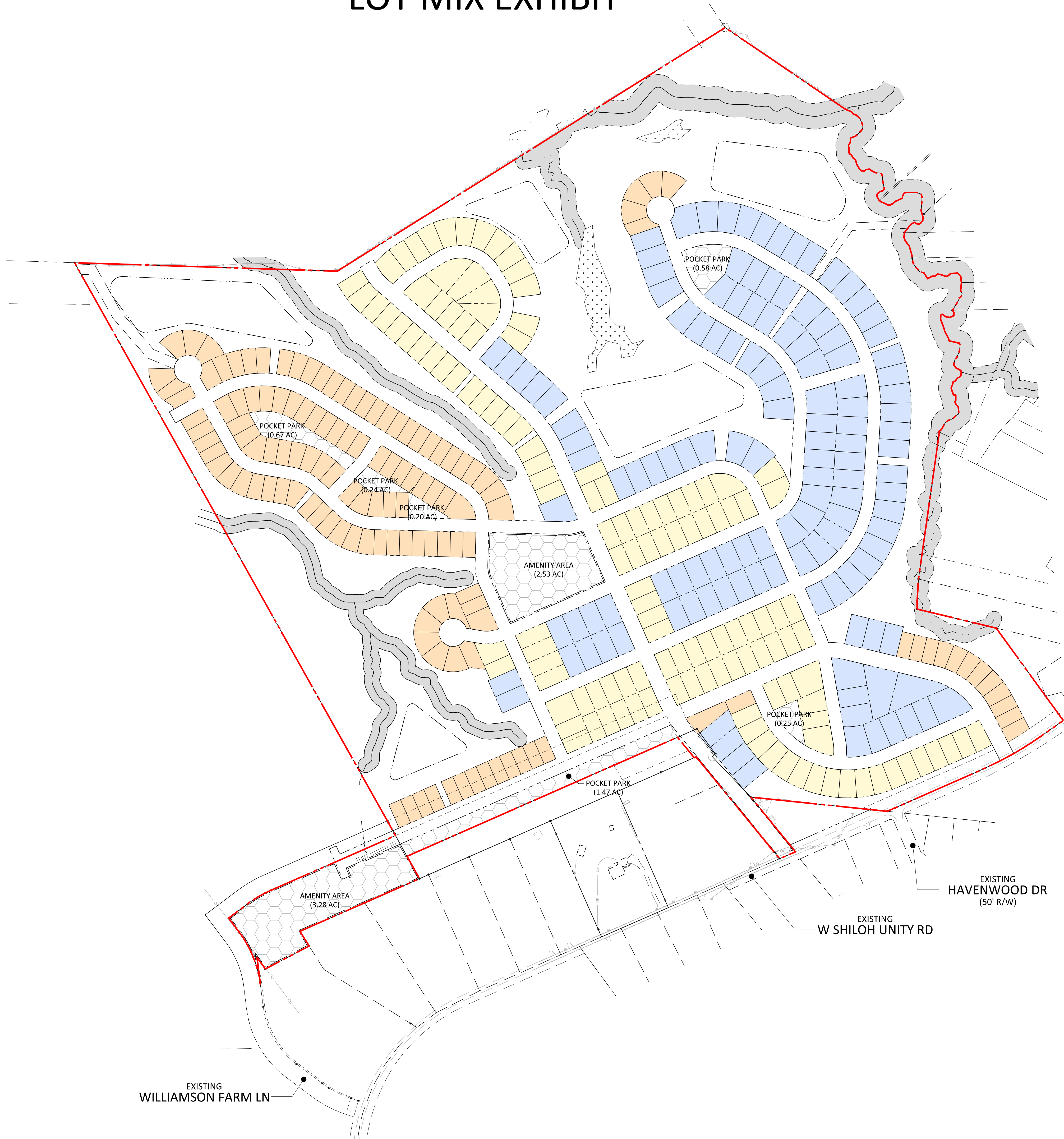
PROJECT NO. CEN-22001  
FILENAME CEN22001-PL1  
CHECKED BY JBW  
DRAWN BY DMD  
SCALE 1"=100'  
DATE 07.01.2022

**SHEET**

**PRELIMINARY PLAT  
SITE PLAN - N**

**PL-3**

LOT MIX EXHIBIT

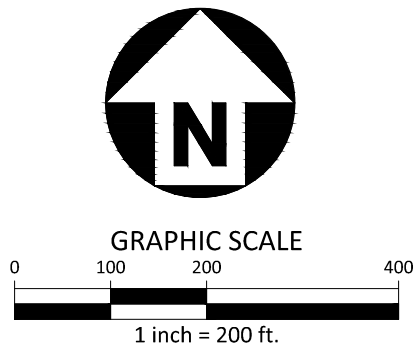


LEGEND

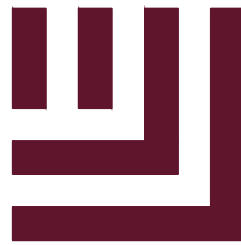
|                      |            |          |
|----------------------|------------|----------|
| TOTAL POTENTIAL LOTS |            |          |
|                      | 50' X 100' | 133 LOTS |
|                      | 60' X 110' | 132 LOTS |
|                      | 70' X 120' | 133 LOTS |

SITE LEGEND

|  |                   |
|--|-------------------|
|  | PROPERTY LINE     |
|  | RIGHT-OF-WAY LINE |
|  | LOT LINE          |
|  | EASEMENT LINE     |
|  | BUFFER LINE       |



PRELIMINARY DRAWING - NOT RELEASED FOR CONSTRUCTION



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REVISIONS

NO. DATE

PLAN INFORMATION

PROJECT NO. CEN-22001  
FILENAME CEN22001-PL2  
CHECKED BY JBW  
DRAWN BY DMD  
SCALE 1"=200'  
DATE 07. 01. 2022

SHEET

PRELIMINARY PLAT  
EXHIBITS

PL-4

BUFFER EXHIBIT

CONNECTIVITY EXHIBIT

CLIENT

CENTURY COMMUNITIES  
7401 CARMEL EXECUTIVE PARK DRIVE  
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REVISIONS

NO.    DATE

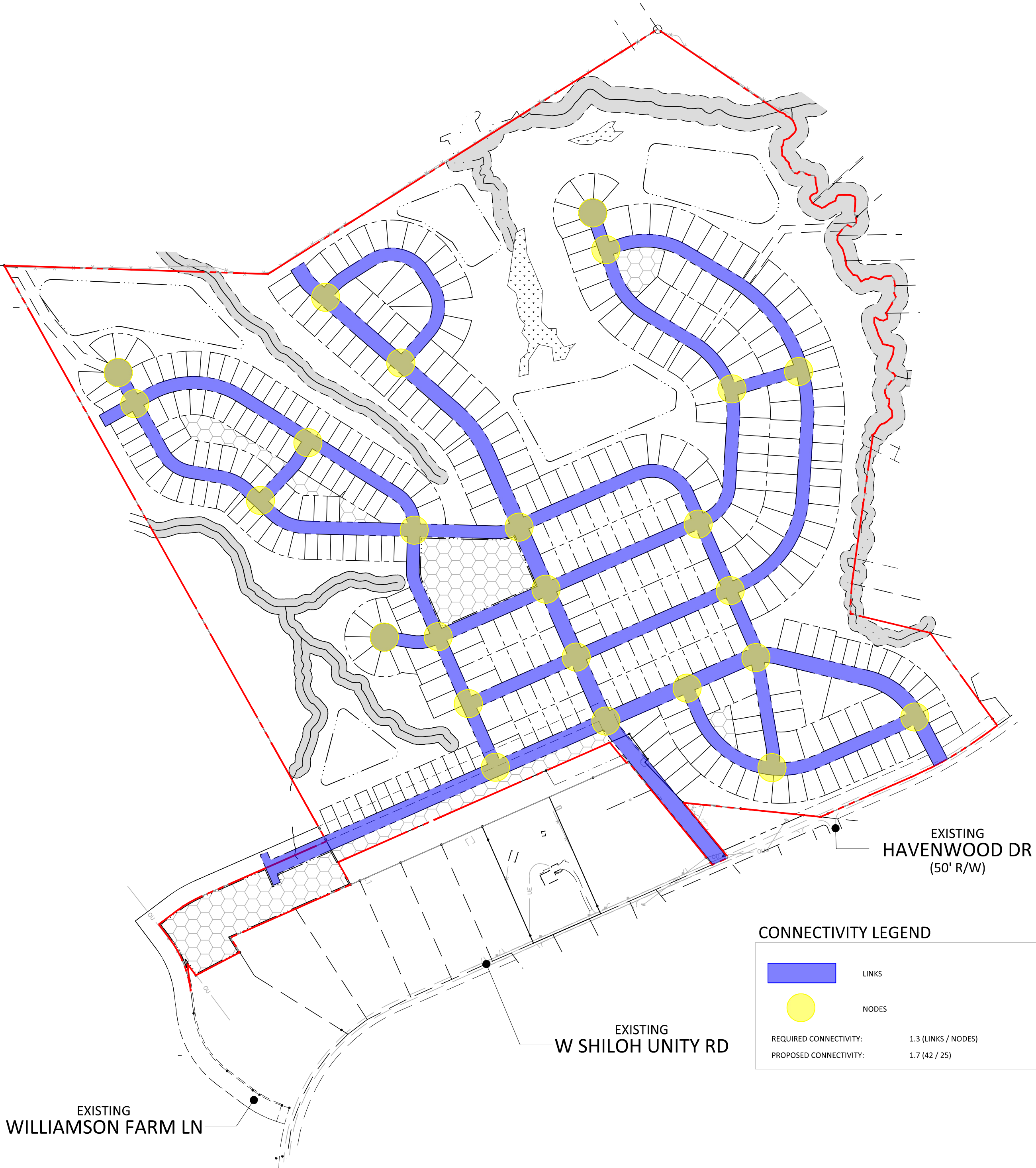
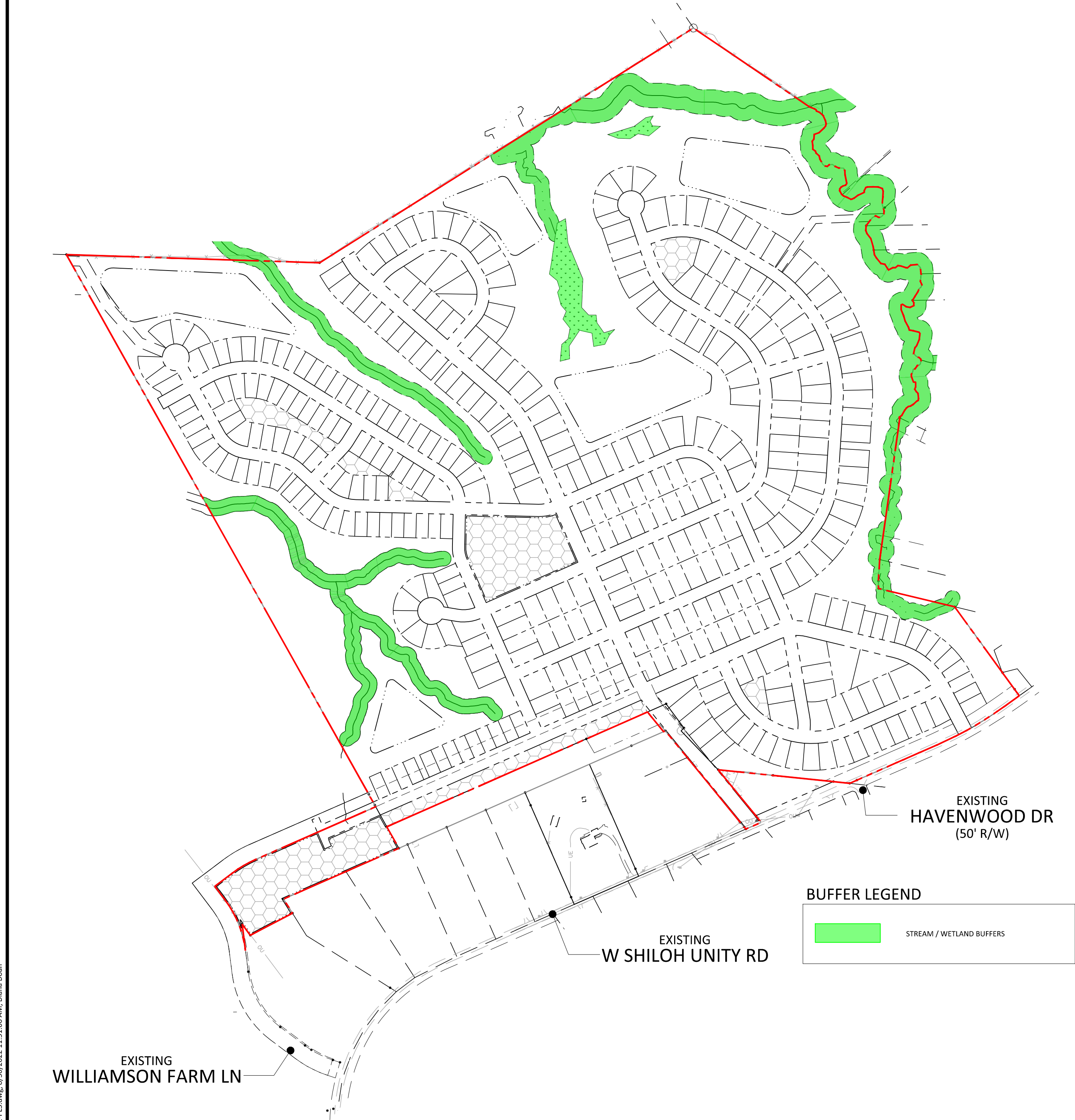
PLAN INFORMATION

PROJECT NO.    CEN-22001  
FILENAME        CEN22001-PL3  
CHECKED BY    JBW  
DRAWN BY       DMD  
SCALE           1"=300'  
DATE            07. 01. 2022

SHEET

PRELIMINARY PLAT  
EXHIBITS

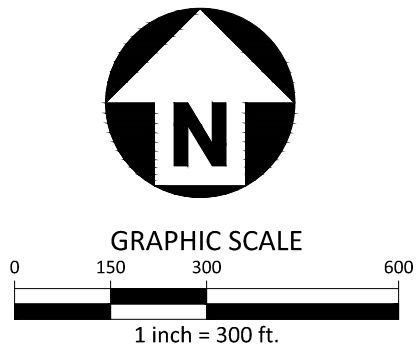
**PL-5**



I:\Projects\CEN\22001\04-Production\Engineering\Construction Drawings\Current Drawings\CEN22001-PL3.dwg, 8/30/2022 11:51:06 AM, Dana Duan

SITE LEGEND

|                                                                                     |                   |
|-------------------------------------------------------------------------------------|-------------------|
|  | PROPERTY LINE     |
|  | RIGHT-OF-WAY LINE |
|  | LOT LINE          |
|  | EASEMENT LINE     |
|  | BUFFER LINE       |



PRELIMINARY DRAWING - NOT RELEASED FOR CONSTRUCTION