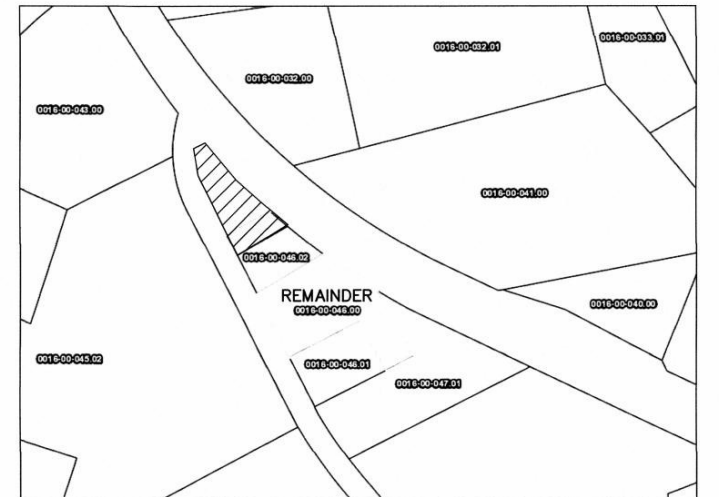
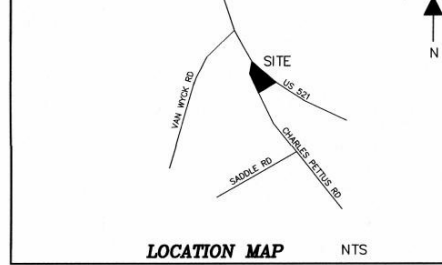
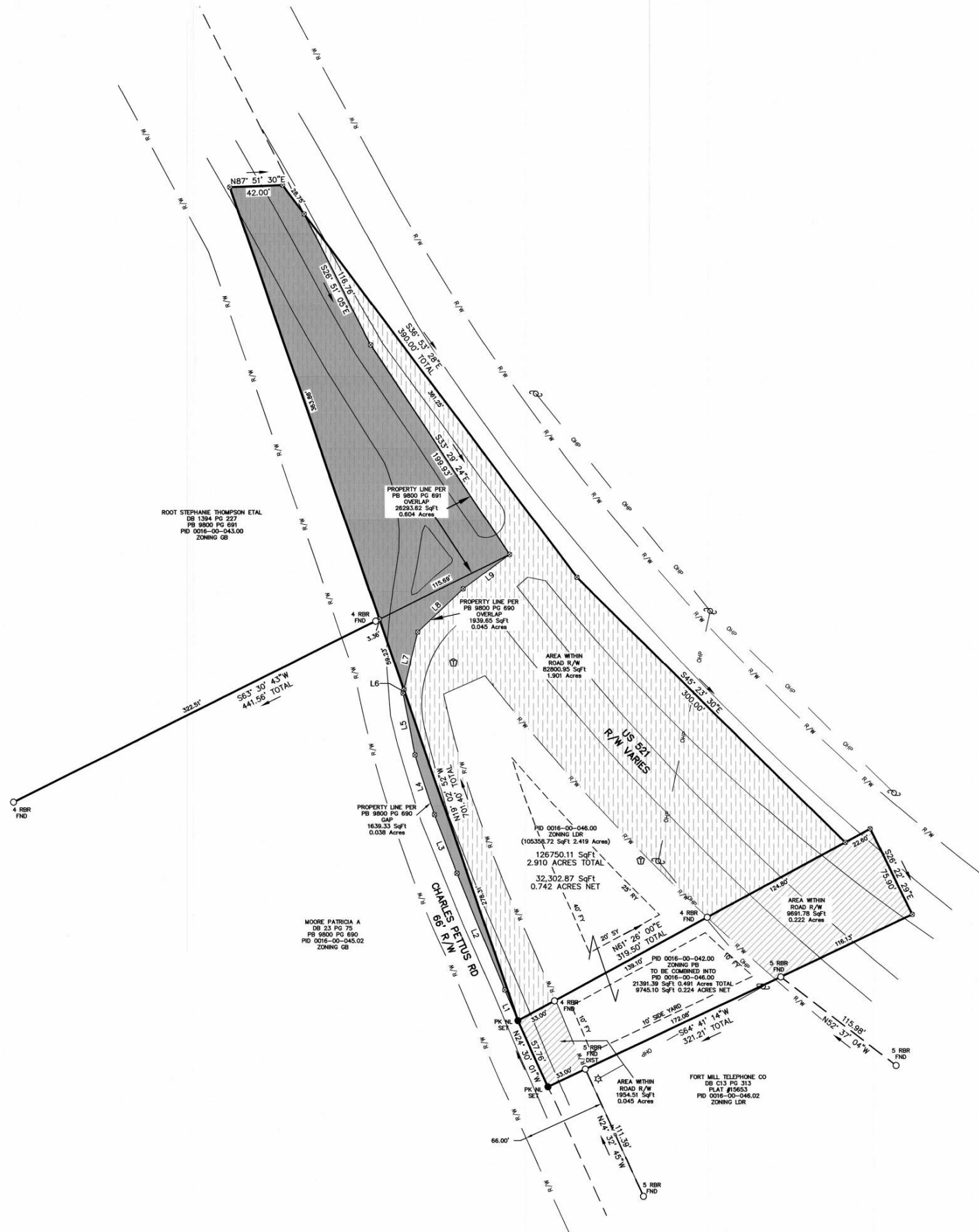


LEGEND	
PROPERTY CORNER	○
IRON PIN SET (#4 REBAR)	●
POINT NOT SET	⊗
GAS VALVE	⊕
TELEPHONE MANHOLE	⊙
SANITARY SEWER MANHOLE	⊕
STORM SEWER MANHOLE	⊕
WATER VALVE	⊕
WATER METER	⊕
TELEPHONE PEDESTAL	⊕
ELECTRIC PEDESTAL	⊕
ELECTRIC MANHOLE	⊕
DROP INLET	⊕
CATCH BASIN	⊕
CLEAN OUT	⊕
SIGN	⊕
GUY POLE	⊕
POWER POLE	⊕
FIRE HYDRANT	⊕
LIGHT POLE	⊕
IRRIGATION VALVE	⊕
CABLE PEDESTAL	⊕
ELECTRICAL TRANSFORMER	⊕
BLOW OFF VALVE	⊕
WELL	⊕
ELECTRIC METER	⊕
SURVEY LINE	---
ADJOINER LINE	---
RIGHT OF WAY LINE	---
TIE LINE	---
EASEMENT LINE	---
SETBACK LINE	---
FENCE LINE	---
FLOOD LINE	---
CENTERLINE CREEK	---
OVERHEAD POWER	---
OVERHEAD ELECTRIC	---
GAS LINE	---
SANITARY SEWER	---
WATER LINE	---
UNDERGROUND ELECTRIC	---
UNDERGROUND FIBER	---
OVERHEAD TELEPHONE	---
UNDERGROUND CABLE	---
UNDERGROUND FORCE MAIN	---
UNDERGROUND STORM PIPE	---
UNDERGROUND TELEPHONE	---
FENCE LINE SPLIT RAIL	---
FENCE LINE WOOD	---



DETAIL NTS

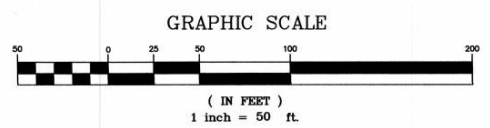
ZONING
PB PROFESSIONAL BUSINESS
FRONT 10'
SECONDARY FRONT 10'
SIDES 10'
REAR 10'

LDR LOW DENSITY RESIDENTIAL
FRONT 40'
SECONDARY FRONT 20'
SIDES 20'
REAR 25'

SETBACKS TAKEN FROM LANCASTER COUNTY UNIFIED DEVELOPMENT ORDINANCE;
VERIFY BEFORE ANY NEW CONSTRUCTION.

Line Table		
Line #	Length	Direction
L1	26.67'	N23° 32' 28"W
L2	99.98'	N22° 15' 31"W
L3	49.99'	N21° 02' 36"W
L4	49.99'	N17° 52' 59"W
L5	49.99'	N11° 11' 33"W
L6	2.91'	N13° 55' 10"E
L7	47.08'	N13° 55' 10"E
L8	49.99'	N46° 14' 03"E
L9	45.81'	N53° 24' 37"E

- NOTES:
- 1.) NO TITLE COMMITMENT WAS PROVIDED TO BE USED IN PREPARING THIS PLAT.
 - 2.) PROPERTY MAY BE SUBJECT TO RIGHT OF WAYS AND EASEMENTS, NOT SHOWN ON THIS PLAT.
 - 3.) REFERENCES
TAX MAP PARCELS #0016-00-042.00 & 0016-00-046.00
REFERENCE DEED BOOK 479, PAGE 44
DB 624 PG 53
REFERENCE PLAT #8963
PB 2007 PG 1302



This property lies within a Zone X unshaded area as designated on Federal Insurance Rate Map, Community Panel:45057C0087E dated 5-16-2017.

New lot lines or parcels have been created.

See Reference Deeds / Plots as noted

I hereby state that to the best of my knowledge, information, and belief, the survey shown herein was made in accordance with the requirements of the Standards of Practice Manual for Surveying in South Carolina, and meets or exceeds the requirements for a Class A survey as specified therein.

TERRY W. HUCKS PLS
SC 11061B 9/26/22



SUBDIVISION SURVEY FOR
NATHAN TERRY
PIDS 0016-00-042.00 & 0016-00-046.00
INDIAN LAND TOWNSHIP
LANCASTER COUNTY SOUTH CAROLINA

HUCKS and ASSOCIATES, PC.
Land Surveyors and Land Planners
5212 Hampton Ridge Road
Rock Hill, SC 29732

803-366-4677 803-366-4128

SCALE: 1" = 50' DATE: SEPT. 26, 2022 FILE NO: 22505 CHK BY: TWH