C-STORES - POSSUM HOLLOW RD

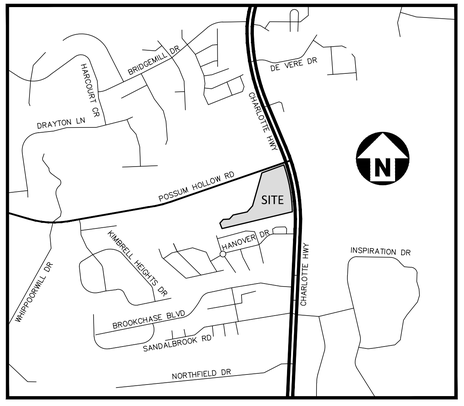
8857 CHARLOTTE HIGHWAY (SC 521)
INDIAN LAND, SOUTH CAROLINA 29707

CONDITIONAL USE PLAN

PROJECT NUMBER: CPR22010
DATE: DECEMBER 02, 2022
REVISED: JANUARY 20, 2023 (1)

SHEET INDEX

1 OF 2	ALTA/NSPS LAND TITLE SURVEY
2 OF 2	ALTA/NSPS LAND TITLE SURVEY
EX.00	CONDITIONAL USE PLAN CONCEPT
EX.01	CONDITIONAL USE PLAN



VICINITY MAP
N.T.S.

McADAMS
The John R. McAdams Company, Inc.
3430 Toringdon Way
Suite 110
Charlotte, NC 28277
phone 704. 527. 0800
fax 919. 361. 2269
license number: C-00552
www.mcadamsco.com

CONTACT
CARLOS GUERRERO
guerrero@mcadamsco.com
PHONE: 980. 729. 6004

CLIENT
C4 CSTORE HOLDINGS, LLC
121 WEST TRADE STREET, SUITE 2550
CHARLOTTE, NORTH CAROLINA 28202
PHONE: 704. 414. 7472

CROSLAND SOUTHEAST

PROJECT DIRECTORY

NORTH CAROLINA
THE JOHN R. McADAMS COMPANY, INC.
C-0293
CERTIFICATE OF AUTHORIZATION

SOUTH CAROLINA
PROFESSIONAL ENGINEER
No.37969
MICHAEL D. BRAUN
1/20/23

REVISIONS

NO.	DATE	
1	01. 20. 2023	PER 1ST COUNTY COMMENTS (CUP)

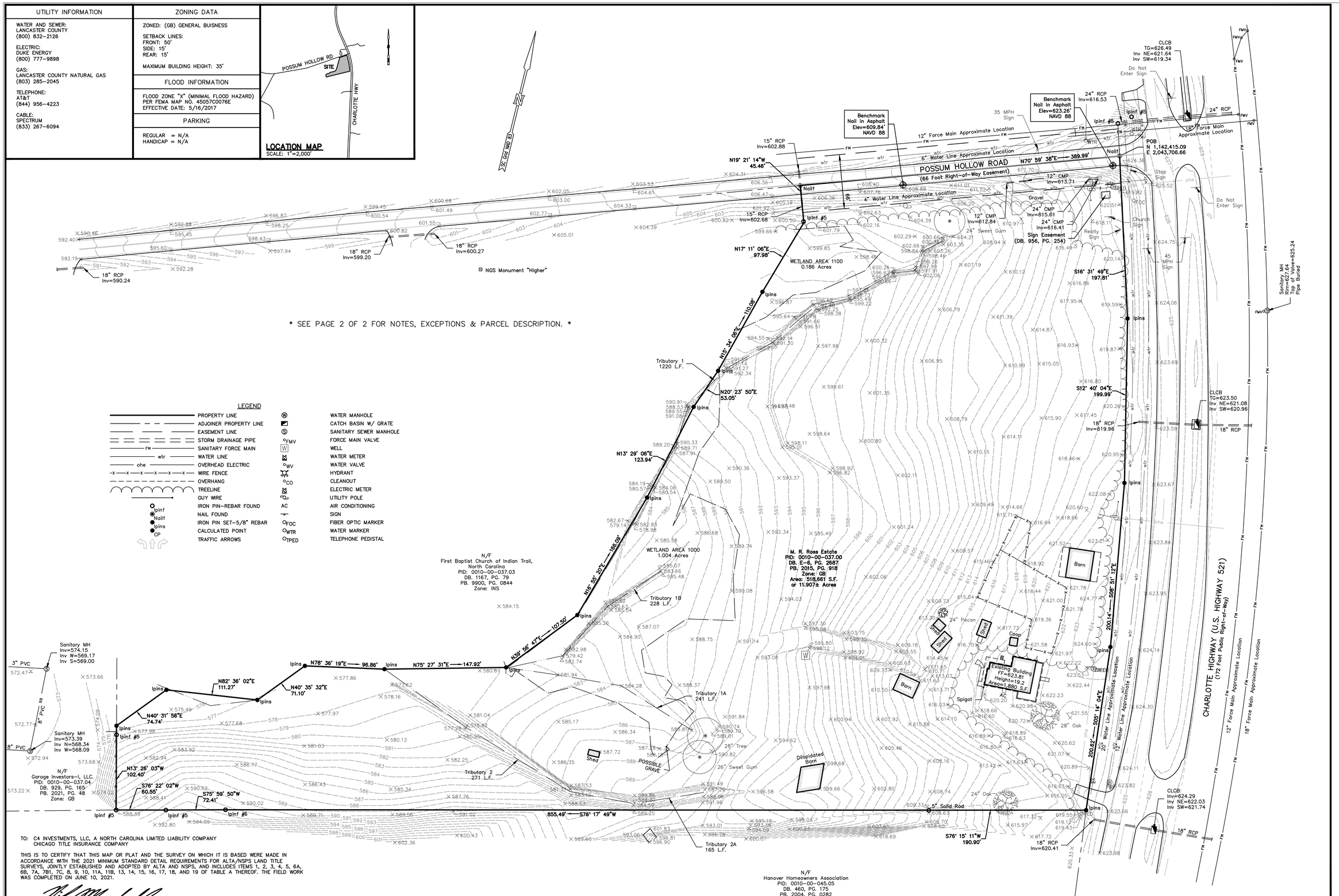
CONSTRUCTION DRAWINGS FOR:
C-STORES
POSSUM HOLLOW RD
INDIAN LAND, SC 29707
PROJECT NUMBER: CPR22010

PRELIMINARY DRAWING - NOT RELEASED FOR CONSTRUCTION

M:\Projects\CPR\CPR22010\04-Production\Engineering\Construction Drawings\Current Drawings\CPR22010-CS.dwg, 1/20/2023 2:27:38 PM, Carlos Guerrero Duran

UTILITY INFORMATION	ZONING DATA
WATER AND SEWER: LANCASTER COUNTY (800) 832-2126 ELECTRIC: DUKE ENERGY (800) 777-9898 GAS: LANCASTER COUNTY NATURAL GAS (803) 285-2045 TELEPHONE: AT&T (844) 956-4223 CABLE: SPECTRUM (833) 267-6094	ZONED: (GB) GENERAL BUISNESS SETBACK LINES: FRONT: 50' SIDE: 15' REAR: 15' MAXIMUM BUILDING HEIGHT: 35' **FLOOD INFORMATION** FLOOD ZONE "X" (MINIMAL FLOOD HAZARD) PER FEMA MAP NO. 45057C0076E EFFECTIVE DATE: 5/16/2017 **PARKING** REGULAR = N/A HANDICAP = N/A

LOCATION MAP
SCALE: 1"=2,000'



* SEE PAGE 2 OF 2 FOR NOTES, EXCEPTIONS & PARCEL DESCRIPTION. *

LEGEND

	PROPERTY LINE		WATER MANHOLE
	ADJOINER PROPERTY LINE		CATCH BASIN W/ GRATE
	EASEMENT LINE		SANITARY SEWER MANHOLE
	STORM DRAINAGE PIPE	FMV	FORCE MAIN VALVE
FM	SANITARY FORCE MAIN	W	WELL
wtr	WATER LINE		WATER METER
ohe	OVERHEAD ELECTRIC	WV	WATER VALVE
-X-X-X-X-X-X-	WIRE FENCE		HYDRANT
	OVERHANG	CO	CLEANOUT
	TREELINE		ELECTRIC METER
	GUY WIRE		UTILITY POLE
Ipinf	IRON PIN-REBAR FOUND	AC	AIR CONDITIONING
Nailf	NAIL FOUND		SIGN
Ipins	IRON PIN SET-5/8" REBAR	FOC	FIBER OPTIC MARKER
CP	CALCULATED POINT	WTR	WATER MARKER
	TRAFFIC ARROWS	TPED	TELEPHONE PEDISTAL

TO: C4 INVESTMENTS, LLC, A NORTH CAROLINA LIMITED LIABILITY COMPANY
CHICAGO TITLE INSURANCE COMPANY

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 5, 6A, 6B, 7A, 7B1, 7C, 8, 9, 10, 11A, 11B, 13, 14, 15, 16, 17, 18, AND 19 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON JUNE 10, 2021.

NICHOLAS L. MANSFIELD DATE: 11/29/2022 REGISTRATION #27454

* THE WORDS "CERTIFY", "CERTIFICATES" OR "CERTIFICATION" AS USED HEREON ARE UNDERSTOOD TO BE AN EXPRESSION OF PROFESSIONAL OPINION BY THE SURVEYOR, BASED UPON HIS BEST KNOWLEDGE, INFORMATION AND BELIEF, AS SUCH, DO NOT CONSTITUTE A GUARANTEE NOR A WARRANTY, EXPRESSED OR IMPLIED.

No. 27454

NORTH CAROLINA NOVEMBER 29, 2022 SURVEY MATTERS, LLC No. C04281 CERTIFICATE OF AUTHORITY

SURVEY MATTERS
LAND SURVEYING SERVICES
107 Hillcrest Avenue
Simpsonville, South Carolina 29681
(864) 451-0176
nick@survey-matters.com

REVISIONS
07/07/2022 ADDITIONAL TOPO
09/12/2022 TITLE COMMITMENT
11/29/2022 WETLANDS

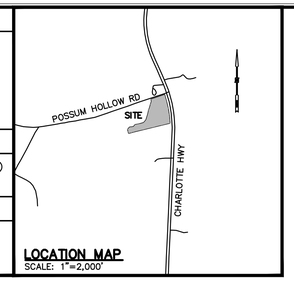
ALTA/NSPS LAND TITLE SURVEY
PREPARED FOR:
C4 INVESTMENTS, LLC
PROPERTY OF:
M. R. ROSS ESTATE
8857 CHARLOTTE HIGHWAY
LANCASTER COUNTY, SOUTH CAROLINA

DRAWN	CHECKED
NMR	NLM

SCALE: 1" = 50'
0 25' 50'

DATE OF SURVEY: 6/10/2022
DATE OF PLAT: 6/21/2022
PROJECT NO. 22-095

UTILITY INFORMATION	ZONING DATA
WATER AND SEWER: LANCASTER COUNTY (800) 832-2126 ELECTRIC: DUKE ENERGY (800) 777-9898 GAS: LANCASTER COUNTY NATURAL GAS (803) 285-2045 TELEPHONE: AT&T (844) 956-4223 CABLE: SPECTRUM (833) 267-6094	ZONED: (GB) GENERAL BUISNESS SETBACK LINES: FRONT: 50' SIDE: 15' REAR: 15' MAXIMUM BUILDING HEIGHT: 35' **FLOOD INFORMATION** FLOOD ZONE "X" (MINIMAL FLOOD HAZARD) PER FEMA MAP NO. 45057C0076E EFFECTIVE DATE: 5/16/2017 **PARKING** REGULAR = N/A HANDICAP = N/A



LOCATION MAP
SCALE: 1"=2,000'

NOTES:

1. NORTH ARROW, BEARINGS, AND COORDINATES ARE BASED UPON SC GRID NAD 83 ESTABLISHED BY VIRTUAL REFERENCE STATION REAL TIME NETWORK GPS OBSERVATION.
2. ELEVATIONS ARE BASED UPON NAVD 88 ESTABLISHED BY VIRTUAL REFERENCE STATION REAL TIME NETWORK GPS OBSERVATION.
3. REFERENCE IS HEREBY MADE TO THE FOLLOWING MAPS:
   A. PLAT BOOK 2015, PAGE 918 RECORDED IN THE LANCASTER COUNTY REGISTER OF DEEDS OFFICE.
4. THIS SURVEY MEETS THE REQUIREMENT FOR A CLASS "A" SURVEY (1:10,000) AS DEFINED FOR THE STANDARDS OF PRACTICE FOR LAND SURVEYING IN THE STATE OF SOUTH CAROLINA.
5. THE AREA WAS DETERMINED BY DMD METHOD.
6. ALL HORIZONTAL DISTANCES ARE GROUND DISTANCES.
7. THE UNDERGROUND UTILITIES SHOWN HAVE BEEN LOCATED FROM FIELD SURVEY INFORMATION AND EXISTING DRAWINGS. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED, ALTHOUGH HE DOES CERTIFY THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM INFORMATION AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES.
8. THE PROPERTY APPEARS TO BE IN FEMA ZONE "X" (AREA OF MINIMAL FLOOD HAZARD), PER MAP #45057C0076E; EFFECTIVE 05/16/2017.
9. ZONING PROVIDED BY LANCASTER COUNTY TO BE USED FOR INFORMATIONAL PURPOSES ONLY.
10. TOTAL AREA = 518,661 S.F. = 11.907± ACRES
11. NO EVIDENCE OF RECENT EARTH MOVING, BUILDING CONSTRUCTION, STREET OR SIDEWALK CONSTRUCTION WAS OBSERVED ON SITE.
12. THE SITE DOES NOT APPEAR TO HAVE BEEN USED AS A SOLID WASTE DUMP, SUMP, OR SANITARY LANDFILL.
13. FLAGGING OF POTENTIAL WETLANDS WERE PLACED BY WETLANDS & WATERS, INC. AND LOCATED BY SURVEY MATTERS, LLC ON 11/18/2022.

TO: C4 INVESTMENTS, LLC, A NORTH CAROLINA LIMITED LIABILITY COMPANY
CHICAGO TITLE INSURANCE COMPANY

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 5, 6A, 6B, 7A, 7B1, 7C, 8, 9, 10, 11A, 11B, 13, 14, 15, 16, 17, 18, AND 19 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON JUNE 10, 2021.

NICHOLAS L. MANSFIELD DATE: 11/29/2022 REGISTRATION #27454

* THE WORDS "CERTIFY", "CERTIFICATES" OR "CERTIFICATION" AS USED HEREON ARE UNDERSTOOD TO BE AN EXPRESSION OF PROFESSIONAL OPINION BY THE SURVEYOR, BASED UPON HIS BEST KNOWLEDGE, INFORMATION AND BELIEF, AS SUCH, DO NOT CONSTITUTE A GUARANTEE NOR A WARRANTY, EXPRESSED OR IMPLIED.

Exceptions to Title, Schedule B, Part II
Chicago Title Insurance Company
File No. 994.1971/12866.2528
Effective Date: August 25, 2022 at 8:00 AM

1-2. (NOT A SURVEY MATTER)

3. Any encroachment, encumbrance, violation or adverse circumstances affecting the title that would be disclosed by an accurate and complete land survey of the Land. [May be deleted upon receipt of current survey.] (CURRENT SURVEY SHOWN HEREON)

4-8. (NOT A SURVEY MATTER)

9. No insurance is afforded as to the exact amount of acreage contained in the property described herein. (CURRENT ACREAGE SHOWN HEREON)

10. Plat of survey prepared for _____ by _____, dated _____ (the "Survey"), discloses the following, together with any appropriate easements: [A new and current survey read will be completed upon receipt of a new survey.]

a. TBD

b. All those matters as shown on that ALTA/ASCM Survey of Property of Tract "B"for Garage Investors-I, LLC by J.C. Crumpler dated January 28, 2015 and recorded in the Office of the Register of Deeds for Lancaster County in Plat Book 2015 at Page 918 Easement to Duke Power Company dated April 22, 1988 and recorded July 13, 1988 in Book T-7 at Page 258 in the Office of the Register of Deeds for Lancaster County, South Carolina.(AFFECTS THE SUBJECT PARCEL AS SHOWN HEREON)

c. Title to the portion of Possum Hollow Road within the bounds of the Land and rights of others to use said Road. (CURRENT RIGHT-OF-WAY SHOWN HEREON)

11. Easement to Duke Power Company dated April 22, 1988 and recorded July 13, 1988 in Book T-7 at Page 258 in the Office of the Register of Deeds for Lancaster County, South Carolina (AFFECTS THE SUBJECT PARCEL, BLANKET IN NATURE OVER ELECTRIC LINES)

12. General Permit to Fort Mill Telephone Company dated February 2, 1982 and recorded May 28, 1982 in Book E-6 at Page 2833 in the Office of the Register of Deeds for Lancaster County, South Carolina. (AFFECTS THE SUBJECT PARCEL, BLANKET IN NATURE OVER UTILITY LINES)

13. Right of Way to Duke Power Company dated April 27, 1937 and recorded September 13, 1937 in Book G-3 at Page 611 in the Office of the Register of Deeds for Lancaster County, South Carolina (AFFECTS THE SUBJECT PARCEL, BLANKET IN NATURE OVER ELECTRIC LINES)

14. Sign License Agreement to Garage Investors-I, LLC dated November 24, 2015 and recorded on April 1, 2016 in Book 956 at Page 254 in the Office of the Register of Deeds for Lancaster County, South Carolina. (AFFECTS THE SUBJECT PARCEL AS SHOWN HEREON)

PARCEL DESCRIPTION:

ALL THAT CERTAIN PIECE, PARCEL, OR TRACT OF LAND LYING AND BEING IN LANCASTER COUNTY, SOUTH CAROLINA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A NAIL ON THE CORNER FORMING THE INTERSECTION OF THE CENTERLINE OF POSSUM HOLLOW ROAD (66 FOOT RIGHT-OF-WAY EASEMENT) AND THE WESTERLY MARGIN OF THE RIGHT-OF-WAY OF CHARLOTTE HIGHWAY (U.S. HIGHWAY 521) (172 FOOT PUBLIC RIGHT-OF-WAY) HAVING SC GRID COORDINATES OF N 1,142,415.09, E 2,043,706.66; THENCE ALONG THE WESTERLY MARGIN OF THE RIGHT-OF-WAY OF CHARLOTTE HIGHWAY (FOR THE FOLLOWING FOUR CALLS) (1) S16°31'49"E A DISTANCE OF 197.81 FEET TO AN IRON PIN, (2) THENCE S12°40'04"E A DISTANCE OF 199.99 FEET TO AN IRON PIN, (3) THENCE S08°51'12"E A DISTANCE OF 200.14 FEET TO AN IRON PIN, (4) THENCE S05°14'04"E A DISTANCE OF 200.62 FEET TO AN IRON PIN, THENCE ALONG THE COMMON LINE OF HANOVER HOMEOWNERS ASSOCIATION (FOR THE FOLLOWING FOUR CALLS) (1) S76°15'11"W A DISTANCE OF 190.90 FEET TO A SOLID ROD, (2) THENCE S76°17'49"W A DISTANCE OF 855.49 FEET TO AN IRON PIN, (3) THENCE S75°59'50"W A DISTANCE OF 72.41 FEET TO AN IRON PIN, (4) THENCE S76°22'02"W A DISTANCE OF 60.55 FEET TO AN IRON PIN, THENCE ALONG THE COMMON LINE OF GARAGE INVESTORS-I, LLC. N13°26'03"W A DISTANCE OF 102.40 FEET TO A POINT, THENCE ALONG THE COMMON LINE OF FIRST BAPTIST CHURCH OF INDIAN TRAIL, NORTH CAROLINA (FOR THE FOLLOWING TWELVE CALLS) (1) N40°31'56"E A DISTANCE OF 74.74 FEET TO A POINT, (2) THENCE N82°36'02"E A DISTANCE OF 111.27 FEET TO A POINT, (3) THENCE N40°35'32"E A DISTANCE OF 71.10 FEET TO A POINT, (4) THENCE N78°36'19"E A DISTANCE OF 96.86 FEET TO A POINT, (5) THENCE N75°27'31"E A DISTANCE OF 147.92 FEET TO A POINT, (6) THENCE N39°56'47"E A DISTANCE OF 107.50 FEET TO A POINT, (7) THENCE N16°55'20"E A DISTANCE OF 166.09 FEET TO A POINT, (8) THENCE N13°29'06"E A DISTANCE OF 123.94 FEET TO A POINT, (9) THENCE N20°23'50"E A DISTANCE OF 53.05 FEET TO A POINT, (10) THENCE N15°34'06"E A DISTANCE OF 110.08 FEET TO A POINT, (11) THENCE N17°11'06"E A DISTANCE OF 97.98 FEET TO AN IRON PIN, (12) THENCE N19°21'14"W A DISTANCE OF 45.46 FEET TO A NAIL, THENCE ALONG THE CENTERLINE OF POSSUM HALLOW ROAD N70°59'38"E A DISTANCE OF 389.99 FEET TO THE POINT OF BEGINNING AND CONTAINING 518,661 S.F. OR 11.907 ACRES MORE OR LESS.

ALSO BEING DESCRIBED AS FOLLOWS:

All that certain piece parcel or lot of land with the improvements thereon, situate, lying and being in the County of Lancaster, State of South Carolina, being more particularly shown and designated as Tract A, containing approximately 11.951 acres on a plat prepared for ALTA/ASCM Survey of Property of Tract "B" for Garage Investors-I, LLC by J.C. Crumpler dated January 28, 2015 and recorded in the Office of the Register of Deeds for Lancaster County in Plat Book 2015 at Page 918. Reference is made to said plat for a more complete and accurate description.

NORTH CAROLINA PROFESSIONAL SEAL No. 27454 NICHOLAS L. MANSFIELD

NORTH CAROLINA SURVEY MATTERS, LLC No. C04281 CERTIFICATE OF AUTHORITY

SURVEY MATTERS
LAND SURVEYING SERVICES
107 Hillcrest Avenue
Simpsonville, South Carolina 29681
(864) 451-0176
nick@survey-matters.com

REVISIONS
07/07/2022 ADDITIONAL TOPO
09/12/2022 TITLE COMMITMENT
11/29/2022 WETLANDS

ALTA/NSPS LAND TITLE SURVEY
PREPARED FOR:
C4 INVESTMENTS, LLC
PROPERTY OF:
M. R. ROSS ESTATE
8857 CHARLOTTE HIGHWAY
LANCASTER COUNTY, SOUTH CAROLINA

DRAWN	CHECKED
NMR	NLM

SCALE: 1" = 50'
0 25' 50'

DATE OF SURVEY: 6/10/2022
DATE OF PLAT: 6/21/2022

PROJECT NO. 22-095

VICINITY MAP

N.T.S.

SITE DATA

CURRENT OWNER:	ROSS M R ESTATE	
PIN:	LOT: 0010-00-037.00	ACREAGE:
DB:	E-6, PG. 2687	11.95 AC
PB:	PB. 2015, PG. 918	

ADDRESS:	8857 CHARLOTTE HWY, INDIAN LAND SC 29707
CURRENT ZONING:	GB (GENERAL BUSINESS)
CHARLOTTE HIGHWAY (SC 521) SETBACK:	50'
POSSUM HOLLOW ROAD SETBACK:	15'
SIDE YARD:	15'
REAR YARD:	15'
PROPOSED DEVELOPMENTS	
CONDITIONAL USE — PROPOSED USE:	GAS STATION/CONVENIENCE STORE
CONDITIONAL USE — BUILDING GROSS FLOOR AREA:	4,650 SF
CONDITIONAL USE — PARCEL AREA:	2.15 AC
CONDITIONAL USE — PROPOSED IMPERVIOUS AREA:	1.35 AC (61%)
CONDITIONAL USE — PROPOSED USE:	MINOR VEHICULAR MAINTENANCE/REPAIR SERVICE (CAR WASH)
CONDITIONAL USE — BUILDING GROSS FLOOR AREA:	4,160 SF
CONDITIONAL USE — PARCEL AREA:	1.24 AC
CONDITIONAL USE — PROPOSED IMPERVIOUS AREA:	0.98 AC (79%)

SITE LEGEND

- SIGNAGE
- YARD LIGHTS
- LIGHT POLE
- POWER POLE
- TRAFFIC DIRECTIONAL ARROW
- ACCESSIBLE RAMPS (TYPE A, TYPE B, TYPE C)
- ACCESSIBLE ROUTE
- PHASE LINE
- PROPERTY LINE
- RIGHT-OF-WAY LINE
- LOT LINE
- EASEMENT LINE
- CENTERLINE
- BUFFER LINE
- WETLANDS

PRELIMINARY DRAWING - NOT RELEASED FOR CONSTRUCTION

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CLIENT

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121 WEST TRADE STREET, SUITE 2550
CHARLOTTE, NORTH CAROLINA 28202
PHONE: 704.414.7472

CROSLAND SOUTHEAST

C-STORES - POSSUM HOLLOW RD

PRELIMINARY DRAWINGS
CONDITIONAL USE PLAN
8857 CHARLOTTE HIGHWAY (SC 521)
INDIAN LAND, SOUTH CAROLINA 29707

NORTH CAROLINA CERTIFICATE OF AUTHORIZATION — THE JOHN R. McADAMS COMPANY, INC. C-0293

SOUTH CAROLINA PROFESSIONAL ENGINEER No.37969 — MICHAEL D. DEVITT — 1/18/23

REVISIONS

NO. DATE

PLAN INFORMATION

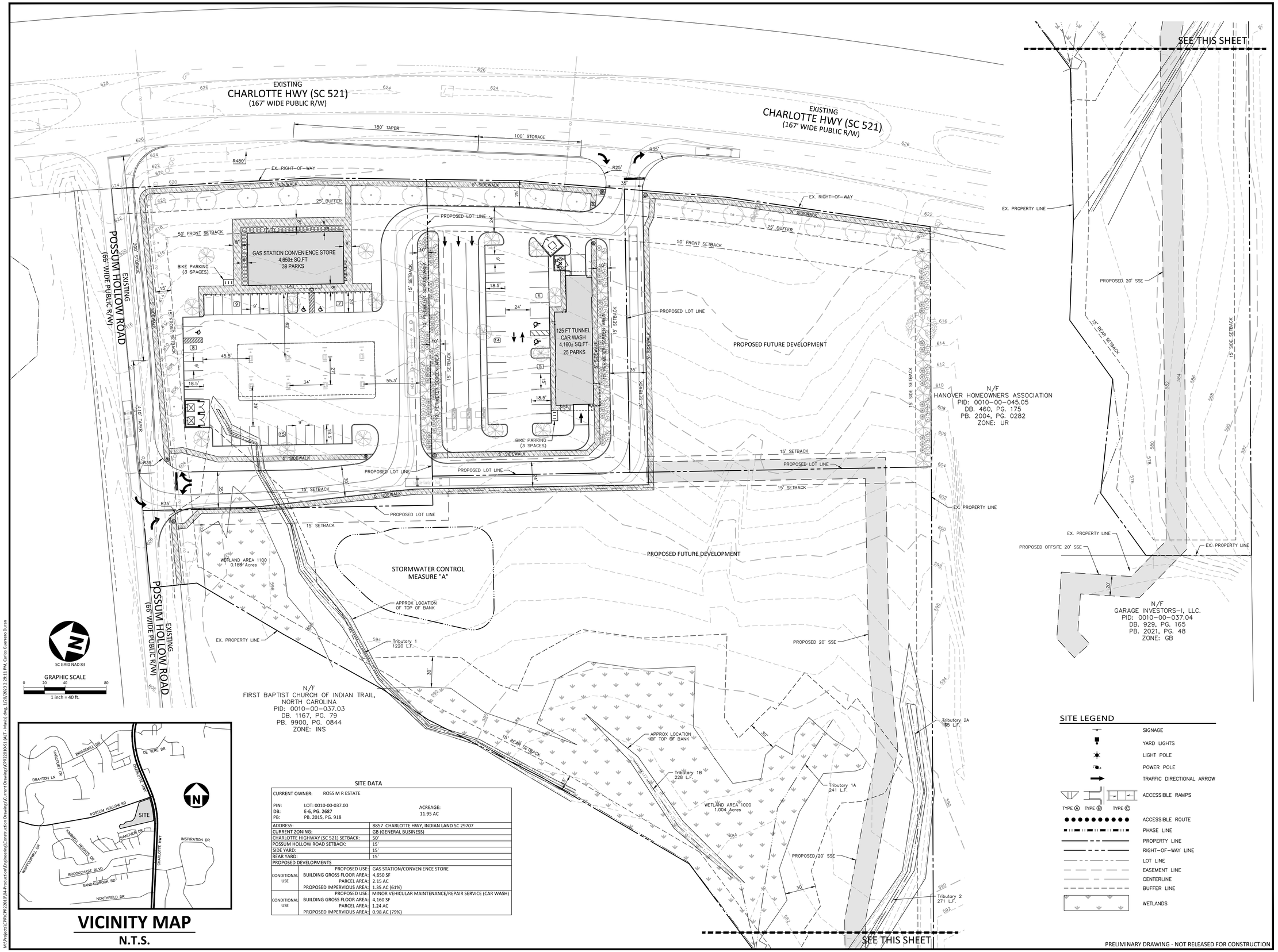
PROJECT NO.	CPR22010
FILENAME	CPR22010-S1 (ALT - Mavis)
CHECKED BY	MDD
DRAWN BY	CEG
SCALE	1"=40'
DATE	12. 02. 2022

SHEET

CONDITIONAL USE PLAN

EX.00

M:\Projects\CPR\CPR22010\04-Production\Engineering\Construction Drawings\Current Drawings\CPR22010-S1 (ALT - Mavis).dwg, 1/20/2023 10:35:29 AM, Carlos Guerrero Duran



VICINITY MAP

N.T.S.

SITE DATA

CURRENT OWNER:	ROSS M R ESTATE	
PIN:	LOT: 0010-00-037.00	ACREAGE:
DB:	E-6, PG. 2687	11.95 AC
PB:	PB. 2015, PG. 918	

ADDRESS:		8857 CHARLOTTE HWY, INDIAN LAND SC 29707
CURRENT ZONING:		GB (GENERAL BUSINESS)
CHARLOTTE HIGHWAY (SC 521) SETBACK:		50'
POSSUM HOLLOW ROAD SETBACK:		15'
SIDE YARD:		15'
REAR YARD:		15'
PROPOSED DEVELOPMENTS		
CONDITIONAL USE	PROPOSED USE:	GAS STATION/CONVENIENCE STORE
	BUILDING GROSS FLOOR AREA:	4,650 SF
	PARCEL AREA:	2.15 AC
	PROPOSED IMPERVIOUS AREA:	1.35 AC (61%)
CONDITIONAL USE	PROPOSED USE:	MINOR VEHICULAR MAINTENANCE/REPAIR SERVICE (CAR WASH)
	BUILDING GROSS FLOOR AREA:	4,160 SF
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PRELIMINARY DRAWING - NOT RELEASED FOR CONSTRUCTION

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CROSLAND SOUTHEAST

C-STORES - POSSUM HOLLOW RD

PRELIMINARY DRAWINGS
CONDITIONAL USE PLAN
8857 CHARLOTTE HIGHWAY (SC 521)
INDIAN LAND, SOUTH CAROLINA 29707

NORTH CAROLINA CERTIFICATE OF AUTHORIZATION
THE JOHN R. McADAMS COMPANY, INC.
C-0293

SOUTH CAROLINA PROFESSIONAL ENGINEER
No.37969
MICHAEL DAVID DUVAL
1/20/23

REVISIONS

NO.	DATE	
1	01. 20. 2023	PER 1ST COUNTY COMMENTS (CUP)

PLAN INFORMATION

PROJECT NO.	CPR22010
FILENAME	CPR22010-S1 (ALT - Mavis)
CHECKED BY	MDD
DRAWN BY	CEG
SCALE	1"=40'
DATE	12. 02. 2022

SHEET

CONDITIONAL USE PLAN

EX.01

M:\Projects\CPR\CPR22010\04-Production\Engineering\Construction Drawings\Current Drawings\CPR22010-S1 (ALT - Mavis).dwg, 1/20/2023 2:29:11 PM, Carlos Guerrero Duran