

**LANCASTER COUNTY BOARDS & COMMISSIONS  
APPLICATION FOR SERVICE**

Name James M Timmons, Jr County Council District 5

Mailing Address \_\_\_\_\_ City/Zip 29067

Street Address \_\_\_\_\_ Registered Voter yes \_\_\_ no \_\_\_

Tel. Number (home) \_\_\_\_\_ (work) \_\_\_\_\_ (other) \_\_\_\_\_

Email: \_\_\_\_\_

Occupation Retired Physician Place of employment \_\_\_\_\_

Address \_\_\_\_\_ Normal working hours \_\_\_\_\_  
(most meetings are scheduled after 6:00 pm - lack of attendance can be reason for replacement on a commission)

Name of Board or Commission in which you are interested

1st choice Library 2nd choice \_\_\_\_\_

3rd choice \_\_\_\_\_

Reason for interest

Currently on the Library Board and believe continuing what we have been doing is important.

Why do you feel you are qualified to serve on these boards? In addition, note education, areas of expertise, skills & interests. (continue on separate sheet if needed)

I enjoy reading and have been very involved with the Kershaw community. I have been involved with the Kershaw Community park Council and Youth Serve.

Do you presently serve any State, County or Municipal Boards? yes If yes, list Library Board

Have you ever served on a county board? yes If yes, list Recreation Commission, Eat Smart Move

Additional pertinent information

Applicant's signature James M Timmons, Jr

Date 5/15/2023

Receipt of application is not an appointment. Applicants will be notified of appointments by mail.

Return completed application to Sherrie Simpson, Lancaster County Council Office, P.O. Box 1809, Lancaster, SC 29721