## LANCASTER COUNTY BOARDS & COMMISSIONS APPLICATION FOR SERVICE



| Name_            | Robin Dawson  |                                 | County Council District <u>5</u>   |
|------------------|---|---------------------------------|--|
| Mailing .        | Address   | Cit                             | y/Zip <u>Lancaster SC 29720</u>  |
| Street Ad        | ldress  |                                 | Registered Voter yes_X_ no   |
| Tel. Nun         | iber (home)   |                                 | (other)  |
|                  |   | Email:                          |  |
| <b>O</b> ccupati | ion <u>Associate Professor</u> Plac                                 | e of employment <u>Univer</u>   | rsity of South Carolina College of Nursing                                     |
| Address          | 1601 Greene St. Columbia, SC (most meetings are scheduled after 6:0 | 0 pm - lack of attendance can b | Normal working hours <u>Flexible</u> e reason for replacement on a commission) |
| Name of          | Board or Commission in which  | you are interested              |  |
| 1st choic        | e <u>Health and Wellness Commis</u>                                 | sion – health education         | <u>commissioner</u> 2nd choice   |
| 3rd choic        | ce  |                                 |  |
| Reason f         | or interest   |                                 |  |
|                  | erved one rotation in this role<br>veloped over the last two year:  |                                 | ntinue working on the initiatives we   |
|                  | you feel you are qualified to serventers. (continue on separate s   |                                 | addition, note education, areas of expertise,                                  |
|                  | hD-trained pediatric nurse pract<br>ent, and primary health care.   | itioner with an extensive       | e background in public health, community                                       |
| Do you p         | resently serve any State, County                                    | or Municipal Boards? _          | _no If yes, list   |
| Have you         | ever served on a county board?                                      | NoIf yes, list                  |  |
| Addition         | al pertinent information  |                                 |  |
| Applican         | t's signature   | Duws                            | Date 6/14/2023   |

Applicant's signature

Receipt of application does not guarantee an appointment. Applicants will be notified of appointments by mail.