



**THIS RESOLUTION SHALL BE EFFECTIVE IMMEDIATELY UPON ADOPTION.**  
**SIGNED, SEALED, AND DELIVERED AS OF THIS 28TH DAY OF AUGUST, 2023.**

LANCASTER COUNTY, SOUTH CAROLINA

\_\_\_\_\_  
Steve Harper, Chair, County Council

\_\_\_\_\_  
Billy Mosteller, Secretary, County Council

Attest:

\_\_\_\_\_  
Sherrie M. Simpson, Clerk to Council

Approved as to form:

\_\_\_\_\_  
County Attorney