

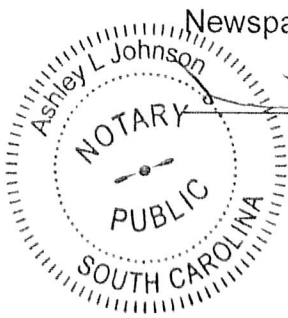
# The Lancaster News

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**NOTICE OF PUBLIC HEARING**  
**Lancaster County Council**  
A public hearing has been scheduled by the Lancaster County Council for Monday, July 15, 2024, at 6:00 p.m. in the Lancaster County Council Chambers, second floor, County Administration Building, 101 North Main Street, Lancaster, South Carolina, or at such other location in or around the complex posted at the main entrance. The purpose of the public hearing is to receive public comment on **Ordinance No. 2024-1908**, an ordinance titled **"AN ORDINANCE TO AUTHORIZE AND APPROVE THE EXECUTION AND DELIVERY OF A SECOND AMENDMENT TO FEE AGREEMENT BY AND AMONG LANCASTER COUNTY, SOUTH CAROLINA, COOLEY, INCORPORATED AND FIP Master Funding VIII, LLC (companies formerly known to the county as project TREE and project TREE sponsor affiliate); AND TO PROVIDE FOR OTHER MATTERS RELATED THERETO."** Public comments may be made in person at the hearing or submitted in written format to be provided to County Council at the public hearing. Comments made in person or in writing should be limited to three (3) minutes in duration if read aloud. Written comments may be submitted either by online submission by selecting the "public hearing comments" quick link located on the county website homepage (<https://www.mylancastersc.org/>), by email to [ssimpson@lancastersc.net](mailto:ssimpson@lancastersc.net), or by mail addressed to Clerk to Council at Post Office Box 1809, Lancaster, SC 29721 with the Ordinance number or other appropriate identifier clearly referenced in the communication. At the public hearing and any adjournment of it, all interested persons may be heard either in person or by their designee or by submission of written comments.

I hereby certify that on the above notice published in The Lancaster News, a general circulation in Lancaster County, South Carolina, in accordance with law on June 20th 2024.

SWORN to before me this 20th day of June, 2024  
Ashley L Johnson  
Notary Public for South Carolina  
My Commission Expires: 01/20/2027



Newspaper Rep Signature  
[Signature]