

Planning Department

P.O. Box 1809, 101 N. Main Street, Lancaster, SC 29721 Phone: 803.285.6005, planning@lancastercountysc.net www.mylancastersc.org

ZONING MAP AMENDMENT APPLICATION

SUBMITTAL REQUIREMENTS

- Completed Application
- Signatures of Applicant and Property Owner
- Deed and survey plat or boundary survey
- · Fees associated with review

| GENERAL INFORMATION | | | | | | | | | |
|--|---|----------|--|--|--|--|--|--|--|
| Property Address 6989 Pagel | ınd Highway | | | | | | | | |
| _{City} Lancaster | $_{__}$ State $\frac{SC}{Zip}$ Zip $\frac{29720}{Tax}$ Tax Parcel ID $__$ | | | | | | | | |
| | _{Current Use} Spouse storing ext | | | | | | | | |
| Proposed Zoning | Proposed Zoning R& Total Acres | | | | | | | | |
| Project Description Develop a home Occupation Cont secule pe | | | | | | | | | |
| until 20ning 15 Sec | red | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Surrounding Property Descrip | tion <u>agricultural and residential</u> | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| CONTACT INFORMATION | | | | | | | | | |
| Applicant Name Jeffrey Charl | es Hinson | | | | | | | | |
| Address 6989 Pageland | Highway | | | | | | | | |
| _{City} Lancaster | State SC Zip 29720 Phone 803-2 | 287-6060 | | | | | | | |
| | Email Jeffhinson1@gmail.com | | | | | | | | |
| Property Owner Name Jeffr | ey Charles Hinson | | | | | | | | |
| Address 6989 Pageland | | | | | | | | | |
| _{City} Lancaster | State SC Zip 29720 Phone 803-2 | 287-6060 | | | | | | | |
| Fax | _{Email} Jeffhinson1@gmail.com | | | | | | | | |

I hereby certify that I have read this application and the information supplied herein is true and correct to the best of my knowledge. I agree to comply with all applicable County ordinances and state laws related to the use and development of the land. I further certify that I am the property owner, or his/her authorized agent, or the subject property. I understand that falsifying any information herein may result in rejection or denial of this request.

| Jeffrey Charles Hinson / | What bow | 04-22-2024 |
|--|-----------------------------------|------------------------------------|
| Applicant // | | Date |
| Jeffrey Charles Hinson | Mullow in | 04-22-2024 |
| Property Owner(s) | | Date |
| Attach owner's notarized written/a owner. | uthorization with property inforn | nation if the applicant is not the |
| LANCASTER COUNTY OFFICE USE O | DNLY | |
| Application Number | Date Received | Receipt Number |
| Amount Paid FEE WAWED | _ Check Number | Cash Amount |
| Received By | Planning Commission Meeting | g Date <u>6/18/2024</u> |

SCHEDULE/PROCESS 1. Submit Application

- The deadline for this application is at least 45 days prior to the Planning Commission meeting, held every third Tuesday of the month.
- Once an application is submitted, it is placed on the Planning Commission agenda for the following month.
- An application withdrawal should be made in writing and received prior to public notice in order to receive a refund.
- Rezoning Application Fee single parcel \$435.00
- Rezoning Application Fee multi parcel \$610.00

2. Planning Commission

- Conducts a public hearing on the application to receive input from Lancaster County citizens, applicant, and other interested parties.
- Reviews the application to ensure it is consistent with the Lancaster County Unified Development Ordinance, Comprehensive Plan, and all adopted County plans.
- Makes a recommendation to the County Council.

3. County Council

- Approves, denies, or submits application to the Planning Commission for further study.
- Action requires three readings for approval.
- Subsequent to final County Council action on rezoning, notice of action will be provided to the applicant, owner, and adjacent property owners.
- If applicant would like to request a special presentation, please notify the County Clerk @ (803) 416-9307 before 5:00pm on the first Monday of the month to make arrangements.

January, 2020 2



Land Size

1.04

ACRES

Address

Assessed Value **HWY**

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| Parcel ID | 0056-00- | Owner | HINSON JEFFREY | Last 2 Sales | | | |
|-----------|-------------|----------|----------------|--------------|----------|---------------------|------|
| | 012.00 | | 6989 PAGELAND | Date | Price | Reason | Qual |
| Class | Qualified | | HWY | 11/24/2009 | \$105000 | TRUE SALE | Q |
| Code | Residential | | LANCASTER, SC | 3/19/2007 | 0 | SOLD DOES NOT MATCH | Q |
| Taxing | County | | 29720 | | | APPRAISAL RECORD | |
| District | LANCASTER | Physical | 6989 PAGELAND | | | | |