

Survey on an
Existing Parcel

LINE TABLE		
LINE	LENGTH	BEARING
11	10.00	N33°25'12"E

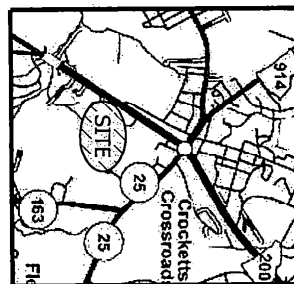
TM 0086F-OB-016.00
Brenda L. Breneman
Deed Book 1012 at Page 348
Plat 136

TM 0086F-OB-003.20
Francisco Escamilla
Deed Book 759 at Page 205

TM 0086F-OB-00.00
66,932 sq. ft.
1.54 acres

High Point Circle 30 Ft. R/W

High Point Circle 30 Ft. R/W



IPS #4 Rebar

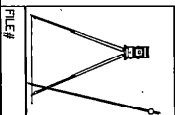


2023014940
PLAT ANY SIZE
RECORDING FEES \$25.00
PRESENTED & RECORDED
11-30-2023 01:13:28 PM
BRITANNY GRANT
REGISTERED PROFESSIONAL
LAND SURVEYOR
LANCASTER COUNTY, SC
No. 001197
BK: PLAT 2023
PG: 469

1890 High Point Circle
Lancaster
PLAT
Lancaster County
South Carolina
OF 1.54 acres located West of the Town of Lancaster, Lancaster County,
South Carolina being that property described in Deed Book 1423 at Page
210 and designated as Lots 125-130 on a plat recorded in Plat Book 2
at Page 15. Designated as Tax Parcel 0086F-OB-00.00. Surveyed For:

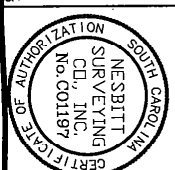
SAUL LOPEZ, JR.

I HEREBY STATE TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "B" SURVEY AS SPECIFIED THEREIN. ALSO, THERE ARE NO ENCUMBRANCES, PROJECTIONS OR SETBACKS AFFECTING THE PROPERTY OTHER THAN THOSE SHOWN. THIS SURVEY IS BASED ON THE ASSUMPTION THAT THE DEED BOOK 1423 AT PAGE 210 IS CORRECT. I HAVE OBTAINED A PROFESSIONAL LIABILITY INSURANCE ADMINISTRATION FLOOD HAZARD MAP 45070202450, EFFECTIVE JUNE 15, 2011 AND FOUND THE SUBJECT PROPERTY NOT TO BE IN A FLOOD ZONE. UNLESS NOTED HEREON THIS MAP DOES NOT ADDRESS ENVIRONMENTAL CONCERNS OR SUBSURFACE INVESTIGATION.



NESSBITT SURVEYING CO., INC.
4340 ALLIGATOR ROAD
U.S. HIGHWAY 76 & ALLIGATOR ROAD
TIMMONSVILLE, S.C. 29161
PHONE: (843) 346-3302
FAX: (843)-346-8802
email: davidn@nessbittsurveying.com

DAVID A. NESSBITT, R.L.S. NO. 7823



DATE: July 13, 2023
JOB NO: 23745
FLO BK:
PAGE:
REF. JOB#: TM 0086F-OB-00.00
TAX MAP #: 0086F-OB-00.00
SCALE 1" = 50 FT
GRAPHIC SCALE