

Council Members

District 5: Steve Harper, Chair
District 1: Terry Graham
District 2: Charlene McGriff



County Attorney
Ginny L. Merck-Dupont

Clerk to Council
Sherrie Simpson

August 14, 2024

3:30 PM

**101 North Main Street
Lancaster, SC 29720**

**LANCASTER COUNTY
Regional Park Ad Hoc Committee**

AGENDA

1. **Call to Order - Committee Chair Steve Harper**

2. **Approval of the Agenda**

[deletions and additions of non-substantive matters]

3. **Citizens Comments**

*[Lancaster County Council welcomes comments and input from citizens who may not be able to attend Council meetings in person. Written comments may be submitted via mail to ATTN: Sherrie Simpson, Post Office Box 1809, Lancaster, SC, 29721, by email to Sherrie Simpson at ssimpson@lancastersc.net or by online submission by selecting the "Citizens Comments" quick link located on the County website homepage at <https://www.mylancastersc.org/>. Comments must be no longer than approximately 3 minutes when read aloud. Comments received will be acknowledged during the Citizens Comments portion of the meeting. Comments will need to be received prior to 4:00 p.m. on the day of the meeting. Please use the same link above in order to submit input/comments for Public Hearings. *Please note that any handouts presented to Council or Council Boards and Commissions become an official part of the record and a copy is attached to the legal minutes for the meeting.]*

4. **Discussion/Action Items**

a. Regional Park Update - Stephany Snowden

5. **Adjournment**

Anyone requiring special services to attend this meeting should contact 285-1565 at least 24 hours in advance of this meeting. Lancaster County Council agendas are posted at the Lancaster County Administration Building and are available on the Website: www.mylancastersc.org

*Meetings are live streamed and can be found by using the following link:
<https://www.youtube.com/channel/UCgSIMrcYjcYcu1m-e6TV54w>*

Agenda Item Summary

Ordinance # / Resolution #: N/A

Contact Person / Sponsor: Stephany Snowden / Administration

Department: Administration

Date Requested to be on Agenda: 8/14/2024

Council Action Requested:

Provide feedback from the update that staff will provide on the Regional Park.

Points to Consider:

This Ad Hoc Committee was created by Chairman Harper at the May 28, 2024 Council meeting. This item is for information only for the Committee.

Funding and Liability Factors:

The Regional Park will be paid for via installment purchase revenue bonds.

Recommendation:

This item is for information for Council and citizens.