#### **Council Members**

District 1: Terry Graham
District 2: Charlene McGriff

District 3: Billy Mosteller, Secretary

District 4: Jose Luis

District 5: Steve Harper, Chair District 6: Allen Blackmon

District 7: Brian Carnes, Vice-Chair



**County Administrator** 

Dennis E. Marstall

**County Attorney** 

Ginny L. Merck-Dupont

**Clerk to Council** 

Sherrie Simpson

June 12, 2024

4:00 PM

101 North Main Street Lancaster, SC 29720

# LANCASTER COUNTY COUNCIL COMMITTEE OF THE WHOLE County Council Chambers, County Administration Building, 101 North Main Street, Lancaster, SC 29720

#### **MINUTES**

Council Members Present: Allen Blackmon (arrived at approximately 4:21 p.m., after the Approval of the Agenda, during Discussion and Action Item **6b.**), Brian Carnes, Steve Harper, Billy Mosteller, Terry Graham (who entered the meeting late), and Jose Luis.

Council Members Absent: Charlene McGriff.

Staff Members/Others present: Dennis Marstall, County Administrator; Ginny Merck-Dupont, County Attorney; Sherrie Simpson, Clerk to Council; Stephany Snowden, Deputy County Administrator; Allison Hardin, Development Services Director; Sabrena Harris, Chief Financial Officer; Brenda Thompson, Marketing and Communications Director; Karla Deese, Coroner; Chris Clouden, Parks and Recreation Director; Shannon Catoe, Zoning Director; the press; various elected officials; various Department Heads; various employees; and citizens.

A quorum of Lancaster County Council was present for the meeting. The following press were notified of the meeting by e-mail in accordance with the Freedom of Information Act: *The Lancaster News, Kershaw News Era, The Rock Hill Herald,* Cable News 2, Channel 9 and the local government channel. The agenda was posted in the lobby of the County Administration Building and also on the County website within the required length of time. The power point presentation utilized during the meeting is attached to the written minutes in the Clerk to Council's office.

#### Call to Order - Chairman Steve Harper

Chairman Steve Harper called the Committee of the Whole meeting to order at approximately 4:00 p.m.

#### Welcome and Recognition - Chairman Steve Harper

Chairman Steve Harper welcomed everyone to the meeting.

#### Pledge of Allegiance and Invocation - Council Member Terry Graham

Jose Luis led the Pledge of Allegiance to the American Flag and delivered the Invocation.

#### **Approval of Agenda**

Brian Carnes moved to approve the agenda. Seconded by Billy Mosteller. The motion Passed by a vote of 5-0; Absent: Blackmon, McGriff.

#### **Citizens Comments**

The following citizens signed up for and spoke during Citizen Comments: None.

The following citizens submitted electronic, written comments for Citizen Comments: None.

#### **Discussion and Action Items**

#### Regional Park Update - Stephany Snowden

Stephany Snowden provided Council with a Regional Park update and timeline for the project via the County's PowerPoint presentation. Ms. Snowden explained that once the site plan and permitting phase was completed, Council could expect to see projections for operating costs, park usage and revenue.

#### Update on American Rescue Plan Act (ARPA) Projects - Stephany Snowden

Stephany Snowden reviewed the completed and pending American Rescue Plan Act (ARPA) Projects via the County's PowerPoint presentation. Council and Staff discussed the Lancaster Area Coalition for the Homeless (LACH) Temporary Housing Shelter project, and the funds that had been allocated for different parts of the project.

#### **Discussion of Nuisance Abatement Process - Allison Hardin**

Allison Hardin provided Council with an update on the Nuisance Abatement process and timelines via the County's PowerPoint presentation. Billy Mosteller highlighted the progress that had been made in the Zoning Department over the last few years and expressed his appreciation for their hard work. Jose Luis questioned who was responsible for paying the abatement costs, and how the County's cost share amount was determined.

## Review of the Administrative Section on the Re-write of the Unified Development Ordinance (UDO) - Allison Hardin

Allison Hardin reviewed the Administrative Section of the re-write of the County's Unified Development Ordinance (UDO) via a handout that was provided to Council. A copy of the handout is attached as Schedule A to the written minutes in the Clerk to Council's office. Ms. Hardin explained that the proposed changes or additions made by staff were red and underlined, the information proposed to be removed were red and struck through, the information proposed to be relocated within the document were green and struck through, and the relocated information was green and underlined. Council requested that time be allotted to review the entire UDO document over a course of several months.

#### Strategic Plan Quarterly Update - Stephany Snowden

Stephany Snowden provided Council with a quarterly Strategic Plan update via the County's PowerPoint presentation. Ms. Snowden highlighted the Strategic Focus objectives for Public Safety, Infrastructure, Quality Development, and Resource Optimization, and explained where County departments were within the timeline of

achieving the objectives.

### **Adjournment**

Brian Carnes moved to adjourn the Committee of the Whole Meeting. Seconded by Terry Graham. The motion to adjourn Passed by a vote of 6-0; Absent: McGriff.

There being no further business to discuss, the Committee of the Whole meeting adjourned at approximately 5:06 p.m.

Respectfully Submitted:

Lauren Hill

Approved by Council on July 15, 2024

Lauren Hill

Deputy Clerk to Council

Billy Mosteller, Secretary